Vol. III No. 146.

TORONTO, CANADA, AUGUST 13TH, 1887.

PRICE 5 CENTS

# UR CANADIAN LEADERS.

GLORY TOM.

e Riack Sheep of the Flock—The Shep-herd's Voice—Seaking Rest and Finding Flone—The Day Siar Risco-Thunder Cloud Christians—The Quenched Fire— In the Tolle—The Sarration Army— A City Gousin and a "Way Gry"—A Strange Journal—Father and Sam to the Rescue—Eared at Midnight—A Visit to the Army—Light and Liberty Visit to the Army—Light and Liberty

"With wayward heart I went astray, In paths of sin I wandered ende, Till mercy met me in the way And softly whispered Jesus died,"

Interest by exiliprent level deet, "
In more witing on ylfe, with the object of tring surplody to admin or copy it, for obtaining the object of tring surplody to admin or copy it, for so the plazes which were it not that they help the object of the plazes which were it not that they help the object of the object object of the object of the object of the object of the object of

gustates use results with Him.

I was born and raised in Western Ontario,

parcats were both Constitutes manufactured

the Methodist church, but I don't think
signed the bleasing of Holiness until they

set the Salvation Army.

I had heard the saying

# A BLACK SUBER IN EVERY FLOCK

A MACE SHEET IN EVENT PLOCK, and all halp picked prayed out as the blank above, initing todoutly careed for one.

I had heard endingion since even! Could resemble, but had strange lideas about it. I had beard religion since even! Could revent to the country of the country of

le solem for m. and once outside all me of the comment of the comm

On, now young would cert.

I and heard long sermone prechade on the selection of the course of the channels—of the heart seals with fire and british the care of the course of the channels—of the heart made with few and british their test makes with the seals of their terment makes however and ever, but it only obtained, which is the course and ever, but it only obtained to that a well judgment day, who can be compared to the seal of the course of the seal of the course of the seal of the course of the

me, it since God, who I had sinced so much applicat. The man sent on "God as loved the wind that He sens His only legislate to the wind that He sens His only legislate to the wind that He sens His only legislate to the wind that He sens the sens that the sens the sens that the sens the sens the sens that the sens that the sens that the sens the sens that the sens that the sens that the sens that the sens the sen

A. AUGUST 13TH, 1087.

for had man seen what God sure I welly be included to the control of the

ADJT. CALHOUN, NEWFOUNDLAND

than when I commenced, and would rise up in despair and go away thinking I was TOO FAR GONE FOR GOD TO SAVE

in despair and go away binising I was
TOO NA COURT SEE SOOT OF ART.
One night while in this state of wretchedteen and of a church with my head down,
and after hearing my case plainly about and
after hearing my case plainly about a
more than the state of the state of the state
and after hearing my case plainly about a
more than the state of patie in the Blood of
form we were naved. I at once praying the
promise and treated my seed to experience
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and distinct that even.

If there is now that the state of the
and distinct that even.

If there is now that the state of the
and distinct that even.

If there is now that the state of the
and distinct that even.

out my light-and I touch my near touch and dather than ever. If there is one part of my life more than another I would like to forget it is from this time until like Notice; timed and went it flow back again to what and entered in through the winds depths of sin and vice! and to ma. Oh I do should be supported in and vice!

don'ty led me to The first thing After turning a corner my co stop and open the paper. canght my eyes was TER " WA

coagit my year was

While smidding it to now where the outbreak was an angle of the coage of t

BLOOP AND FIRE, DEATH AND JUDGMENT.

PRICE 5 CENTS\*\*

Bert Jian Live pears that they might dismonthly be sent that the people,
monthly be sent that the sent that the
monthly be sent that the sent again, "This
monthly be sent that the sent again," This
told about some drunkards, filteres, research,
and also told us to look out for a smash inmonthly be sent that the sent again, and the
be derily cargo and the sent the sent the
Not dingenther anderstanding it put. I fadddrup pages very Joseph per sent many
remore thoughts examing through my might
for hid deers again explosed the sent
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Arriving at home that agist I gweet many
remore thoughts examing through my might
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and a formation." Or some Officer who continued
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termin the mere forget not be sent to the
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with a not but prepare current of the sent that
wh

have a home."

Next morning mother was up height a sarly had the hores hitched up and started town to bring Capt O'Leavy out to live ut place. But she came back in the eremined a disappointed meed saying abe could repruse he not leave, and benicles she need quite happy and centented to remain she was.

a disappointed mood saying also could not provincials her is more, and breaked has nesses and provincials her in more and breaked has nesses and provincials her in more and an array and also was.

Beerfall counts produced and the thresh I had Beerfall counts produced and an array and had beard considerable about them, yet had had beard considerable about them, yet had had beard considerable about them, and had had beerfall countered beer an array of the said may be a second fine of the said may be a second for the said may be a second fine of the said may be a second fine of the said may be a second fine of the said may

WARKS FROM

From WOODSTOCK.

WIG TIMES AT A LOT OF PLACES-DIG GENE

and though the roads are dusty, the weather hot and the soldiers tired at

this time of the year, yet there was a good turn out on the march headed by the brass band. Incide we had a

the brass band. Incide we had a blessed time, officere from the corns

round about came in and gave their belp, and got helped in their souls we

trust in return.
On the next day the Chief of Staff

ST. THOMAS.

Capt Smith has just taken hold here, and seemed sure of victory, anyhow he was all alive. I was pleased with the

was all anve. I was pleased with the march, and also the open-air meeting, the people stood well and paid the very best of attortion, and I cannot hype feeling that there is a grand future be-fore this corps; the anticipation is good bot the realization will be better I am

sure, Lord hasten the time. Inside we

had God's presence very near us, two who oft have tried before tried egoin.

St. Thomas has just been visited with a

terrible accident, in which many lost their lives, but what about their poer souls. I hope this will make the

careless, prayeriess, godiess sinners

GUELPH.

and after a wash up and some refresh-

FERGUS.

ston and I went to

Here we most Commissioner again.

came along to

AND LITTLE OUNS BANGING AWAY ALI

BOT MEBTINOS, AND THE DEVIL HOP-

And whose fault was it? God called both equally tendorly, and loudly. We did all that lay in our power to rescut both; but to day one is safe and happy. servant in a pastor's family, and the other is beyond our reach for ever. It happened like this—they lived in the street where our Theatre is situated quarters. The house is well known, it is large, there are many entraces, little dark staircases and countless small rooms. We all have to pass it each time we go to and from the mostings, and many a prayer has gone from Soldier hearts for the girls who crowd at the windows, laughing and jacring as the bonnets and jerseys go by. "Will you buy a 'Strids ropot'?"

(War Cry).
Augusta stands in the navrow, dirty street, and looks up to where the fring-ed and curled heads are peering out from the second storey, hard-mocking fares looking down to where she waits in her neat uniform and red-trimmed

"Yes, come up!" And so we exined

7 kes, come up? And so we gamed our first ontrance to that bouse. "The girle were not all unkind," struck me—one little dark one, Chris-tine, with euch a sorrowful look in her syes, and a tall one. Mimi. Mimi was ms and my 'War Crye,' but there was something about her I liked, though she was so wild."

she was so wild."
Wild she was indeed—the ringleader
of the whole lot; her laugh could be
heard down the whole street, our
Officers could nover pass without rouning the gauntlet of all manner of scoff-

ing, silly words.

However, once Augusta had gained a footing in that house, ehe, like a true Salvationist, kept it.

A week never passed without her running up once or twice to see "her lasses." Not always to talk to them lasses." Not always to talk to them about their souls, sometimes only for a friendly word, or a ticket for a Sunday meeting, and so slowly it dawned upon these door girls' minds that we really cared for them. rean."

It was just an ordinary meeting, no-thing special, but Mimi felt "now or never." With a desperato plunge ello left her sest and came for Selvation, The Captain tella as he never saw such The Captain tells is he have saw such a struggle between light and darknose; she was in a perfect agony and all our Boldiers were gathered round praying and crying over her, but victory came—she rose to her feet saved. "I daren't go home; where can I spend to

It was past eleven o'olock, but the He was past obvere o'clock, but the Officers recollected a lady who keeps a night refuge, add who had promised to take in any girl we sent her night or day. So a couple of Soldiere marched poor sching Mindi, in the crushed and broken finery, right across Stockholm and up to this lady's house. She was taken in, and was safe for that night, at any rate.

We went with her, a few days after to fotch her elothes, etc., from her old

" Mimi hes come back!" the cry rang through the house, and the girls crowd ed in to speak to her and questioned

her.
"Tell them you are saved, Mimi."
And so in broken sentonces, with
tears running down her cheeks, she
stands in the room she knows so well and witnesses of her new-found Saviour There is a hush, the mon smoking in the doorway listen in amazoment. The women grouped about the room de not speak or laugh; one only turns away with a muttered oath, and Christine, poor little Christine, sobs audibly. And then Mimi turns to Christine,

and, putting her arms round her, says, "Come to Jesus, too; if He has saved me He can save you. Oh, leave this

The One Taken, the Other Left before, and, bending over, we bear whisper, "I cannot, I dere not. What will be say? He will follow and

come one after another each glad to help in the Banquet. Going down to the Rink in the afternoon we found the "He," for whom she had lived and slaved and sinned for eight years, and who treated her worse than a dog ! So tables beautifully spread, but the beauty was somewhat marred about 4.80 as a good crowd filled in the scats at 5 whetreated her warse than a cog i bo we had to leave har, and go, with min-gled feelings, praise and thanks for Mimi, and deepest concern over her companion. "She will get saved; von may and believe; God will help her." "We tried to comfort Mimi like good crowd mastered to mest Major Major knops to clock, troops mustered to mest Major Margetts at depot with Lieut. Hill, officers and soldiers and soon thereserved undergoes the same asseads as the others, everyone seemed to enjoy themselvas. Oh! what a beautiful march. this, and we really thought so, too.
Often we heard of Christine since

what a crowd, crowds looked on in amazement. Inside the grand old war then. She would come to the meetings and we did think she would break loose of the chains of sin; but, sh!—"the other left."

It is some months since Mimi has been, with two of our officers, showing been, with two of our oncers, snowing very evidence of a total change. We have now got her a place in a pastor's family. No one would recognize her for the same being, who know her in her former life. A little black handkerchief tied over her head, a long cloak and a spotless white apren, "Lena" and a spotless white apron, "Lena" looks the type of what a servant should

one in Heaven, one in Hell. Do you want to take part in Heaven's Juliec you must get your heast put lu tense with Heaven, or shall dorth laugh at jubilec over your damnation. The Major pulled in two backlidger, and two prisoners (gipsins), get Popers award, Hallelujai. The all-right will hardly ever be forgetten, the Holy difference. Hallelujai! Co shreal, And Chrietine ?-A few weeks ago our officers heard a great noise in the streets, it was late, great noise in the streets, it was late, nfter-midnight; man's augy tones, women's wild screams and laughter and authoritive voices of the police. No good in mixing id, we know by ex-perience, et that time of night, but in the deliverance. Hallelujah! Go ahead, Parrebore, great victories in store, may the second Anniversary be even more men.

perience, at that time of night, but in the morning a message is east from the in-mattee of the house begging that Sergeant August will come up and try to speak to Christine, who had been a support to be a support of the support of

time into eternity.
When in health and strength she had daliborately made her choice—" Not this Man, but Barrabas "—and in her case it is true, as in all others, "What soever a man soweth that shall he also

# Parrsboro Anniversary.

Heavy Bombardment by a Halfyard of Sa vation—Wonderful fusilade by the Save Funn in which the Hallelyish habit take part—Basketfuls of Fragments the don't get left and the Davil who does.

The Anniversary of the advent of the "Beautiful Army" into this little town was duly celebrated a few days ago, and a really profitable, enjoyable soul saving

ever, flying from place to place, but, thank God, not flying before the enemy but in pursuit of the routed ranks of hell. For He who came from time was enjoyed.

Capt. Wessels and Cadet with soldiers gave us a hearty reception at the depot. ranks of fielt. For Las who came from Edom with dyed garments from Bosrah made the first breach and put the foc to flight, and we are glad that we can by the power of our heavenly Captain still give chase to the fallen and beaten After we had tea we rallied at the bar-racks where a good number of lads and lassies were waiting for the m reh. We lassies were waiting for the m reh. We were soon on Jin go, Gegla, Nunn and Hallyard, lead the way, a nice open-aithen we rotive to the fort, a blessed time is enjoyed as many testify of salvation found within the year. Kneed-cill cat Sanday was a blessed refreshing time. The hollures meeting was a time of power, and at the invitation some 18 acught deliverance and afterward testification. N. B. division, and thank God who neither slumbers nor sleeps, we have hitherto teken no harm but are in the

enjoyment of the peace and joy, and all that we need, and feel it a privilege to Sought deliverage and alternate scale.

After a grand march in the afternoon we find the place filled and soon the trust the dear Lord for the future. I am glad to inform you Mr. Editor that the new uniform supplied to us from our outilt and salloring depart-ment, Headquarters, Toronto is giving universal nationation, as the caying is, crowd take up the opening song in fine style. Capt. Nunn gave out the song and Capt. Hallyard read the lesson, then we had a fusilade of testimonice, and proves to be most nest and attract some nearly a year old, others only a few weeks all alike testify to the blossed satisfaction found in the cervice of the MINSTREL'S PANTS AND THE BATTE'S CAPS. King. The Holy Ghost rested on the meeting, and as we sang upon our knees "Prepare me to stand before Thy throne,"
I believe many hearts breathed out that

not forgetting our brilliant red coats and the hig S. A. to the front, marked so nicely on the breast. I have already "Frepare as stand better Tay throne," and no need to whiper "cost whip

expect the 1st Canadian Flying Attl. ery is going to humbly but faithfully Make a thoroughlare for Jesus 201 Ha

All was bustle and work around the Quarters Mouday morning as the long train of backets and plates seem to

"Storms the Forts of Darkness."

goes with a swing accompanied by cor-

ate, the enthusiasm reaching even down

nete, the enthusiasm reaching even down to the door.

Hallegijsh! Now some testimonies, the solos by the Major, Capt. Nunn, &c., in between help to make it a happy Julilee, the Banjos helping considerably. Viniting Officers gave some stirring testimonies, the Adjustant followed, reminding the crowd of two Jubilees.

one in Heaven, one in Hell. Do you

FOUND!

The Nine Cleansed Levers.

My DEAR WAR CRY :--Just a word to

nform you that the Quintette has grown

out of its former number and is now an enlarged Quintette for we have lately picked up four more, and if you may

enquire after us you may ask as it was askedofyers "But where are the NINE"

What you may call us I scarcely know, whether we may be termed the Nino of Ontario or the nine lepers. One thing

I shall consider it safe to say that we are nine that have been healed; and if there is any one inclined to criticise the name Quintette as being unappropriate for nine. They may be allowed to call

w perhaps as a more significant term

PLYING ARTHARAT.

For it is a certainty we are more so than

We are now en route for Cambalton

We had splendid times and souls the ed all along the route. Port Hope was ablaze with engerness to see and hear. I should think all the townspread in taken to the street as se marcindent Newburg, Stirling, Oderga and Tag-worth are difficult to be described as their approximation of ourselves used this enthusiasm in our reception, and at Montreal, the hundreds that lined the streets, and the crowde who followed us along the variet to the burgers. along the route to the barracks were immense and proved that God and the S. A. are able to move the big cities at well as the villages, and thank God many souls were saved which proves that the dear Lord to blessing our lab. ors. Yours in love with Jesus. The Welsh Ministrel

# A JACOB AN ISRAEL

Upon aschautened soul some evening shadows fell. As pressed with anxious toil availe she kneeled to pray; woman brave and pure, throughtour

a struggle borne

By steadfast faith in One who was her weak soul's stay.

The burdon secureth great, the path-

way strangely lone.
The clouds so close and loweries, the Nore words also murmured soft as to His feet she neared,

And hid her fears be still, which ne'er for long hud been. Around a wrestling soul the midnight darkness closed. Not all of Nature's gleon out some

of hell's more dense.

While with the powers of dertages condict fierco was waged.

And Satan lingered near, though

bidden to be hence. I will not let Theo go, till Thou tast helped and blessed, Till Thou to me has given a victory

complete, Was just the prayer she breathed, for out a yearning soul.

As bringing all her sacrifice she hil it at His feet.

Upon a conquering soul the meming beams awoke, Such gladeome sunny dawn as scarce bad heen before,

For Jesus stepping forth on stormy ldlows' ercela, Had bidden "peace be still," stil stayed the tempost's roar.
The Sun of Righteousness, freshrisa

in my soul, I worship and adore, o'en more than

angel's can," estacy she cried, as by a power di-Vine, Was loosed the tempest's spell sad

gono the fear of ruan. ohastoned, wrestling soul, you many

times have been.

But conquering, not so oft, though
viot ry had been yours
If paid had been the price, unwavering

the faith,
And aworn the earmest feelty to Heaven's glorious cause. Oh, let not woary war and controvery

Wage Upon o'en tiring point, against your ohosen Lord, Let death or coffering come, let anguish

toar your breast, But lot not strife oppose His will in given word.

Give yourself to God and Re vil give Himself to you. With God comes Heaven; happy the soul in which He abidee. They that find God, find the source of

ericten, Hely Ghost living will win this

for a soldier's meeting. I arrived about fifteen minutes to eight and was soor in the meeting with the dear soldiers The Captain was away on a rest, but we had a real good time. The Cadets have been licking the devil white they have been left alone, and they have had BOUND THE DIVISION-HOT WEATHER. some grand victories, bless the Lord. We had a beautiful time together, there We are still on the war path hers, and was quite a few soldiers out, and wo lately the Commissioner paid us a visit had a real good talk with each other, and God, and parted feeling more do-termined to be true to Ood and the Army and fight until we die. After some more scouting I am on my way to spend Saturday and Sunday with Cupt Tom Scott and Cadet at

ments we are marching along with a band and a proper lot of acidiere in the ranks, with officers from Fergus, Elora, ranks, with officers from Fergus, Elora, Acton and other places. It does a fellow good to go to Guelph, they have a good square to dalk in and a good crowd of people, and some soldiers who know how to do it when thuy get the people. At the insiste meeting God cause on the people and three or one cause on the people and three ones on the Priday Commissioner results of States. MARCHINO ON-IN CAMP-COMMANOER-IN-

WALLS OLVE WAY. DEAR EDITOR.-You will begin to think Kingston Division is getting in back ground not having had a report from me for the Cay this long time; but I am glad to inform you we are We had a good time, but not with the results we had desired. At Guelph ou Bunday we had one more soul, and the Sunday before they had four. Capt Matthewa and her now Liout have made marching on. We had an old fashoned camp meeting at Channel grove on the 12th of July, which was a profitable far big times. Let everybody eay
Amen. D. O. Baugh.

live days of last week in

BELLEVILLE.

and five good days they were too.

Some five soule sought parden and two senstification. I spent four days with

the Quintette through the division and

From ST. JOHN.

SCOUTING. SHOUTING, SCOUROING THE DEVIL ALL OVER THE SHOP.

I spent Monday night with my com-FREDERICTON.

We had a real good turn out. We had some red-bot shots fired in the

the sword that God would have His inoming belineer meeting found four children earry, and as it was weifded outs socking the bleesing end one parson soul fell at the Savione's feet don. The afternoon found two more and was lead crying for God to save sooking parden, and they were at the ter from ther since. But of the crying for God to save sooking parden, and they were at the ter from ther since. Sho did not have open-air at night and on the platform to crying, for soon the dear Savinar testifying to their soul's salvation. The set her free, Halleiujah. Go on Fred night macking band four more could night meeting found four more souls seeking pardon and it's a long time place its Johns.

But Thereday morning I am off seedting Victoria Corners and genting ready
for opening, and by night I am on my
way to

WOODSTOCK

WOODSTOCK

There is a morning a morning a morning a morning and a morning a morning all
gent earned by each there words out
for tears. So things are morning all
garden and delete to the roll. Yours to

# From TORONTO

J. Spooner, D. O.

BATTLING TOLLEY AT EXSENDE-D. O. PRONT-OLD TIME FIRE AND OLD AND YOUNG IN THE FOUNTAIN.

would visit UXBRIDGE

for Saturday and Sunday and overything seamed to bain tuns. After a pleasant drive we arrived and at once

uff we go for a march. Bund to the Capt Tom Scott and Cadet at

ST. STEPHENS.

Things are going on here nicely, and
hot. Barracks packed, meeting cose
God is at work, and so is the devil. Ob, God is at work, and so is the devil. Oh, if the could only have his way with a swing, sweet sugging and such its could only have his way with the bags, seen, and we were sure S...day of the S. A. what he would do with as if he dark, but he lood does wash one arise rouse even to eleven was a time to be inside and out. At even-thirty of the given it is supported by the seen to eleven was a time to be upon the seen to eleven was a time to be upon the seen to eleven was a time to be upon the seen to eleven was a time to be upon the seen to eleven was a time to be upon the seen to eleven was a time to be upon the seen to eleven was a time to be upon the seen to eleven was a time to be upon the seen to eleven was a time to be upon the seen to eleven was a time to be upon the seen to eleven the seen to eleve the seen to eleven the seen to eleven the seen to eleven the seen to eleve the seen to eleven the seen to eleven the seen to eleve the seen to eleve the seen to eleven the seen to eleve the seen to eleve the seen to eleven the seen to eleve the seen to eleven the seen to eleve the seen to eleven the seen to eleven the seen to eleven the seen to eleve the seen to eleve the seen to eleven the seen to eleve th a big crowd for u. to fire at. As one such power with it, meeting inside I after another told how Ood had sayed connot describe, but, best of all, while them from their lives of ain. Inside of drawing in the net two precioes souls them from their lives of aim. Inside of drawing in the net two precious souls the barraches were in for a real polly valuenced out, before they were Salvation free-and-casy meeting. Knoe drill Sanday, we had a most blessed entitle one seen, and had not proved time. Holiness meeting afternoon and might God was to our misks, while darple lady sill at the perion of the price of the provided into the superior of the provided in the superior of th the process of the control of the co Li a what will bring sinures to the local to disease. Add, Llagry Bill, Colleges, Add, Llagry Bill, Colleges, Add, Llagry Bill, Colleges, Colleges BRIUT OUT -- A BID BARG AT THE OLD Capt. Crosby has got a good grip on FORT -- JOSHUA SUULTS AND THE the people and we are looking for great things from this station. A. D. O. Lewis.

Sad Facts from Real Life.

Only another! But one more in the Carly another? But one more at the fatal replais of that stream so ccase-lessly raching on, bearing upon its created wave thousands of priceless, redeemed souls to an eternity of still greater woo the 1211 of only which was promissioner rading on, hearing upon its created had a grand time with us in the wave thousands of priceiess, redeemed rillages Saturday and Sunday, the 9th and 10th, and we had large crowls and despair; to an ocean beneath whose powerful meetings. I, myself, spent surging sons victims sink to rise no live days of last week in nore! Another to that host! Is she, therefore, to be uncared for, loft, for-saken? Is the impossibility of saving the whole to prevent us from trying to rescue the few? I see neither mercy or

Rense in it.
This poor lassic's broken-hearted and dying mother has written begging for her child's return. Where is she? In wonderful units we had, big crowds. In one place 300 people were said to be standing round the building looking in the windows and door, unable to find a seat. The Quintetto ssinging takes hold of one of our large towns, married, yet some red-bot shots fired in the open size, and many were deeply would consider the startack in high grade and proves as mighty power for God to the Salvation of state barracks, bringing the crowd with the barracks highing the crowd with the barracks highing the crowd with the barracks highly some state of the salvation of the barracks, bringing the crowd with the salvation of the barracks highly some state of the salvation of the barracks, highly some state of the salvation of the barracks, highly some state of the salvation of the barracks, highly some state of the salvation o love, protect and comfort, in sickness and in health, to the end of life. We

rovelry, also those dresses fine and smart, but in the clearness of the mern-ing's light, they looked but wan, faded, and sad.

"But where is our lassie?" "Taken up lest night for dranken-ness and brawling in the elrects," vol-

untarily informs one of the large crowd already attracted by our uniform. Not in the first we find her, nor the socond, but the third, just tried (only one cat of scores of others), sentenced to soven days, and an immate already of the Black Maria,

EN ROBTE POR A LONELY CELL

"Our system of reformation by pun-ishment of bolts and bars is a failure." says a kindly official, who daily wit-nesses fair womanhood thus disgraced and lowered, "perhaps you can do what wo cannot.

YOUNG IN THE POUNTAIN.

It was enuounced that D.O. Morris and family, assisted by A. D. C. Lowis, would visit of thousands more? Are you doing your part?

Only a poor native of a hard ward an inhabitant of the slums! Her room not lonely in its solitude, nor large enough near to hold its other occupants, though certainly not encumbered with furniture, except one might dignify the rotten rugged bedstead with the name.

he slimild find no digner awaiting bim, for which offence, however, his wife had first been levelled to the floor, and then

Poor soul; no juy, no ray of sunshine upon the dark berizon of that desolate; no hope, no love.

Ab, but no exception to the tarrible rule. You will find them in your own city and village. Do you live to carri-light in the dark places of the earth, and glad tidings to those who have none?

. . . . . A city waif! A little shoeless ragge A city waif! A little shoeless raged urchin!! Henty more of mob f!! Motherless, friendless, deserted; beatan, cuifed, starved! Trudging the streets with the little tray of flowers, on fair day and foul; standing wantly on one litte leg, then on the other; bound to soil them or cise expect a threshing from some cruel monters, who makes a a profit of the little thing while pretend

a profit of the little thing wants presenting to feed, shelter, and clothe her.

It's been a hard day, too cold for the ladies and "gemman" to stop and buy; tray still fairly full; she dare not gentlement, want take refuse for the "home"; .must take refuge for the night in a dark corner somewhere, on a doorstep may be; ah, even that would be luxury to the tired little half-frozen limbs, except for fear of the "bobby."

Bhe is hungry, BO HURORY.

staring into the bun and cook shop with eager sys, but no cue see, non-cares, the picture of the

Pious parents, precious opportunities, great professions, will save no one. There must be a personal application to a personal Savious.

200

"IT WAS TOR SINKERS JESUS DIED." If was about 12 o'clock at night when we both rose from our bed, and he prayed to God to soften my hard heart, which be did. I naw Jesus still banging, the blood was still flowing. On this precious blood, that pure rick cleaning blood I camese it yet, it came Sewing trum the Cross right over my poor dark soul.

"It took all my sins right away And turned all my darkness to light."

"It took all my sins right away." And turned all my darkness to light."
And turned all my darkness to light."
And turned all my darkness to light. "It have been to the turned and the turned and the turned place of the turned place of the turned place of the turned place. It is not to the turned place of the turned place of the turned place. It is not to the turned noticed some of the worst cases of the town sping forward we came to the conclusion it can be also as the conclusion in the case, but had no idea we would see: be of the number. As therefore a first seed to be compared to the first time beard. Most han it was to be compared to the first time beard. Most han it was going to the conclusion of the conclus than I could stands tength saler trying even-thing class in order to get freedom, I found the could be could be could be could be could be His feet I sald "bere 3 and if you want us and can make any use of me take ms feet I am a useless creature the way I am now." Well He took me, bless His dear name, and I commenced to fallow. I at once joined the Army, put on a band shield and S. S. and sat

commenced to blook, I at each Scheen are con-commenced to blook, I at each Scheen are con-taged by the second of the second of the second of the word? said the Capmin a night or two alters and the second of the second of the second of the word? said the second of the second of the run or you if you ever backelide. I troubled inter about it not thought it would soon the could not leed at home in saything else. I now feld food waited me to crit tooms from sing soois, it was a straigle and I was on the what God had done for me, and the promises when the second of the second of the what God had done for me, and the promises out second beat in all the other buttles. So I gave supelle up for the war in the Salvanion cut second beat in all the other buttles. So I gave supelle up for the war in the Salvanion cut second beat in all the other buttles. So I gave supelle up for the war in the Salvanion cut second beat in all the other buttles. So I gave supelle up for the war in the Salvanion that we way or cant the soul into hell have His owe way or cant the soul into hell have His owe way or cant the soul into hell have His owe way or cant the soul into hell have His owe way or cant the soul into hell have His owe way or cant the soul into hell when the second of the way or cant the soul into hell when the second of the way or cant the soul into hell when the second of the white the second of the white the second of the when the second of the word of the second of second of the second of seco

"Oh how many a glorious record, Had the angels of me kept, Had I dose instead of doubted, Had I warred instead of wept."

TO BA CONTINUED IN OUR NEXT

CHILLED SHOT FOR WARM WEATHER.

Do you know of a hetter life than the service of God?

When God calle to His work He Commissioner Coombs mede an impressive prayer. Cept. Manton, late of Canning, N. S., sang, looks for obedience not excusee.

If you can only count one in the scale

nts, let it be one on the Lord's and the soldiers came in with a vim Exploding bombs from agnostics or the fire crackers of blatant infidels can the chorus.

never drown the still small voice.

nevar drown the still small voice.
Whilenem squabble shout which activity the control of the con

compact or compromise in your own heart with the devil. Because it means a lie I

Do you mean it when you sing "I'll fight beneath the colors till I die" with a feather in your hat and two rings in your ears. The world knows what colors you sail under, and the devil chuckles as he looks to the victory.

Let no unsanctified soldier think he can give God more than God can give

THE COMMISSIONER'S

Hallelujah Wedding.

At St. Johns, N. B. ADJT. SOUTHALL AND CAPT. LANG

TRY UNITED.

our Thousand Feople, Including 800 Lads and Lassies, Witness the Gere-mony which makes two Founiar Officer-

The roller risk was the destination

of most of the people who were on the streets last evening. Through the fog and mist they rallied from every section

lined the sides, and a select assortment

of small have roosted on the roof and

looked in at the windows. The attrac-

formerly of this but now of the Halifax

heads was a canvas inscription,

one of his years, saug.

When the Mighty Augel shall the Trumpe Sound."

" I Once was once Foll of Sin,"

"I've Left the Devil Rehlad Me"

GOD BLESS THE BRIDE AND BRIDEOROCM.

I'm h.a.p.p.y because I'm f.r.e.c. Once I was h-o-n-n-d In chains of s-i-n. Dut v-i-c-t-o-r-y Through Christ I'm sure to win. The Amutant called for brief testi-

It's g-l-o-r-y to know

I'm s-n-v-o-d;

meant to

monies and almost every member of the army responded. Verses of hymne-were interspersed, and the hallelujah flip was not omitted. Following this, Adjt. Coopar announced the features of EASTERN TOUR. tion, next month. Then little

neans of which, the Adjutant said. he

TRACH THE PROPER HOW TO SPELL !

Harry Morris sang, "We are Soldiers as You see," >

and then Commissioner Coombs made ready for the event of the evening by prefacing it with a nest little speech. He loved Adjt. Southall and his bride, he said, because be knew them. He met the former for the first time at great boliness convention in Hereford. Some months after, they met in this beautiful country that he was glad to live and work in and hoped to be buried town ; Capt. Bauke, and Cadets Sharpe,

Adjt. Cooper-And we'll give you and cooper—And we if give you a
red coffin, Commissioner.
And he had always known the Adjutant as a Salvationist out and out, believing in the glories of heaven and the torments of hell. He had been in this

and mist they raised from overy section of the city and packed the great enditorium to overflowing. Two thirds of them were ladies. They occupied the seats in the hedy of the half. Five hundred mon and a score of hoodlums city end everywhere clse a faithful wit-ness for Jesus Christ. When the Commissioner first met Captein Langtry, she was a cadet at the Yorkville fort Toronto, left in charge of that important station. When these two were united, the Commissioner jokingly remarked, it could be said with truth that tion which brought together 4,000 per-zons was a hallelujah wedding, and the parties to it were popular Adjt. Southall,

SHE WAS THE BETTER-HALF. He had told the adjutant that me.

district, and Capt. Jennie Laugtry, late times and knew it wouldn't make him jealous to hear it again. Hundreds in Any one who "was there" will tell ontario had reason to bless God that you that ho or she got his or her ten capt. Jennic Langtry had held up Jesus, the sinner's friend, and the Commissioner Any one who "was there" will tell believed that in Nova Setia God would As early as 7.15 o'clock, the rink was give the couple many couls; and that as one had chased e thousand, two would put 10,000 to flight. He was sure that the heart of every soldier and officer well filled, but only a few salvation soldiers, ware on the platform. Over their

united with his in saying, God bless

Around, on overy hand, were boughs of them. (Amon.)

Around, on overy hand, were boughs of covergreen und army flags, and along the foot of the flowers were tastefully displayed. At 7.60, the platform days counted by the visitors and flower hand to be seen that the flower hand to be seen that the flower hand to be the flower hand the better that anactered and passed to the waiting service of God; and promised that they hand the flower allow their marriage to less. Aronad, on overy hand, were boughs of them. (Amon.)

The Commissioner then read the brids entered and passed to the waiting room. Presently the blushing bride-groom, dressed in the ordinary Adjnwould never allow their marriage to les-sen their devotion; that neither would groom, dressed in the ordinary Adju-tant's blue uniform and red Guernsey, came to the platform amid applause. Then the Carlton corps, 76 strong, led by Capt. Hudson and his tall hat, marched to the front; and then Capt. ever try to prevent the other from doing or giving anything to the Army; that they would use their influence with each other to strengthen the habit of self-sacrifice; that they would make their marcined to the rout; and usen use.

Langity, descend in plain then, so long a Salvation Army headquarters and the state of the state o Shoothaming an occurrent to are 5 very load volley in her honor.

Adji, McHardy, of Othews, open the service with forcent proper. Little and sasred the Commissioner that they Harry Morris, son of Slaff-Capt. Morris, of Torouto, who has a very event voice, and plays a cornet wonderfully well for front of the platform and

THE MARRIAGE BITTER

were impressively solemnized by Rev. Dr. Pope. Capt. Archibald of Ottawa, stood up with the bridegroom, and Capt. Banks with the bride. Neither of the contracting parties maifested any ner-vousness and their responses were given in firm tones. At the instant when the couple were declared husband and wife. couple were declared husband and wife, Adj. Southall leaned forward and salut-ed his bride. There was no other inter-ruption to the service, which was per-formed in the midst of absolute silence as your inheritance, in the midst of absolute silence it is no near the midst of absolute silence it is no near the midst of absolute silence in the part of the vast audience in the part of the part of the part of the vast audience in the part of th

Windson, N.S., July 22.
To Adj. Southall. St. John:
Please accept the congratulations of the 199th Corps of Windsor, N.S.

The soldiers responded vigorously to

The sabiliers responded vigorously to the command to fine a volley the command of fine a volley may may may make a man and the service olsest with substances and prayers by Adjs. Daken and the saborations and prayers by Adjs. Daken who are the part of the work of the part of the pa

a brief interval of rest at Windsor, will take charge of the Halifax division. Among the Army officers who were present at last night's services were: present at last night's services ven; Ommissione and Mar. T. D. Comha, Cornoto; Adj. McHardy, Ottawn; Adj. Bolton, Peterboro; Adj Happy Bill Cop-er, St. John; Capt. Manton, Caming, M.S. (who is en route to Texonto); Capt. Tom Boott. St. Stophen; Capt. Mehn-gy, Moncton; Capt. Irial Did Generat. Prederation; Capt. Knight and Lieu; Prederation; Capt. Knight and Lieu; Added Chy Oxfotock; Capt. Hudso and Cadet Crockett, of Carleton; Capt. Archibald, Ottawa, formerly a cadet in this corps, who has been resting in Prince Edward Island: Capt, York, St. Andrews; Capt. Fraser and Lieut. Beck, Indian-

Woodworth and Morris, St. Julin.

The Commissioner leaves the city today for Newfoundland. On his return,
he will participate in the celebration of
the enuiversary of the Army's advent to the maritime provinces, which will be held here Aug. 18-18. During these festivities, Major Margetts, of the Eastern division, will take unto bimself a wife, and the Commissioner will dedicate the ground on which the new barracks to be built.—St. " John Telegraph."

CRUMBS PROM THE WEDDING CAKE, Picked up by the Corner Man.

Commissioner writes-the past wel-

ing was a booming ouccess.

Happy Bill was builing over with joy, especially when hu annunced the dedi-cation of his little daughter a few weeks

Mrs. Cooper looked very sick, but was

The songs of Alexander the Great, was to find the key in which they were pitched. It takes a lot of grace to sing

Something always gives way when the Adjutant begine to perspire.

Major Margetts was too sick to be

present which was a great disappointment. We hope he will not be absent on the 16th, and so does the Major. Nearly every soldier of the St. John

and Calton Corps was in full uniform, and judging from their faces bey were in full uniform inside.

We noticed a number of old Officers

present on eick leave, notably Adji. McHardy, Capt. Archibuld, and Capt.

Palmer.
The irrepressible George Manton was there, and he jumped—was it because he was going back to Ontario? We know some people in that province who will jump to welcome the "Champion solo jumper of the S. A." hack sgain. Straight forward dealing and leving sympathetic hearts are always oppre-ciated by true Salvationists. Lord send back the jumpers.

Capt. Tom Scott held the colors der-

Capt. Tom Scott held the colers ageing the carremony. Tom loves the flagMrs. Coombs though very sick was
pressed, int the Bow. Brower and Bre.
Sharpe of the St. John's Rest Heuse
were missed. The latter is sick, may
be soon be strong.
The playing of the band was inments outdoors and inside. Ged bless
thanks of the state of

the boys.

Many were cut to the heart but need yielded. Lord belp them to come

quick. Amen. Note.—We had hoped to give a pertraited the happy couple, but the nacessary photos are but bels forthcoming.—Ed.

Commodore Finch of the naval Brigada reports wonderful times amongst the and through the British Channel.

Come to the Lord, He is waiting ; Being Him your muscle and spirit an Help in this blood-bought ruin-strews plain.
Treading the trough of the farrew,
Digging where life-rootlete burrow;
Blades to the soul-harvest bringing Through the world toiling and einging Still the cry goes out more candidates, every division and almost every compaints of the co Still the cry goes ont more candida-tes, every division and almost every signal was given, and away thoy went.
The poney had a fair start allowed, and
Lis pals pursued him in the marc

Oftentimes, when drunk, he was pur-

For this he was imprisoned. This

with a rush at St. John's, as was anti-cipated, and the affair at Halifax was, possible, a greater enecess. It is quite certain that these down-easters love the Army the better the more they The opening at Victoria Cornere

brain ;

I'me opening at victoria Comere and often, when finished, other instehes warded in no to tolling point, the deal worked not to tolling point, the deal war opening the control of the war opening the control of the con The new regulation uniform for

bandsmen is a natty, tastofal, useful, and attractive affair, we feet sure that and attractive affair, we feel sore that exercise and avery bandsman that is has a similar and avery bandsman that is has a similar and a simi

geous in some newly imported helmets, that wore without a doubt, the ugliest, much torn, and at sengral Jossuccected in getting the etaff, with which he knocked the policeman senseless, then stripped him of his clothes, and left him lying quite naked. But soon threa heaviest, and most ansuited to our olimate possible to imagine. It seems a pity that the boy's money should have been thrown any pity that the boy's monay should have been thrown away on what can only be burden to theen, and a sure cause of basile-bes and possibly serious injury. Where the things came from and who selected thom as a commutant that or districted cordinates and who selected thom as a commutant that or districted cordinates and the selected them as a commutant that of the selected them as a commutant that they could explain the important the selected that they could explain the important that the could be a selected to the selected that the could be a selected to the selected that the could be a selected that the could be a selected to the could be a selected to the selected that the could be a selected to the selected that the could be a selected to the selected that the could be a selected to the selected that the could be a selected to the selected that the could be a selected that the could be a selected to the selected that the could be a selected to the selected that the able to colve. However the new regulation handsmen's head dress will obviate such an error in future.

however, did not tame him, he still con-tinued his druking and riotous living, until at length his poor mother came to her deathbed. She called him to her, Talking of uniform reminds us that overy one was delighted to note in the last Gazetta the promotion of the inde-fatigable head of the department to the Staff-rank. May Staff-Capt. Walton ner deathbee. She caued him to her, and, putting her wasted hand in his, begged him to give up his wild career, and give God his heart. The

career, and give Gud has beart. The glory of God.

The hot weather has affected a good many in a ratior peculiar way. The fact that the second of the second

some and are wrone a coper's was nother, and the special content of the special content of

weak to drick with him, and between them and others thus drawn the son of parents who can dearward to live Christian lives. Howe leads to prove the son of parents who can dearward to live Christian lives. Howe leads to revolute the son of parents who can be want desper into it until he became he want desper into it until he became he want desper into it until he became and the son of parents who can be want desper into it until he became and control to the son of the weakly. He gipting the son of the

on cett days and nights, and, when only and was about to commit to award for early other first space of the came possessed of more devils. The knife, went out to see what it was, and davils inside invited those from out, until was attracted to the harracks and was

and poney had a fair start allowed, and the start allowed, and the race, being nearly mad by the said threat to drag thin out, but never be excitement and the ratio. He used to exceeded, and now for some spend his Sandars in results a delay. spens ms panuays in two averagencing, nome has need a incer painted, his keeping game-roosters for the purpose, children neatly dressed, and he is now and often, when finished, other matches a commissioned sergeant in the Corpe to which he belongs.

> Out TO SELIM Curious Column

Questions and Answers for alleorts of People.

This column is devoted to the carious and indestrain. All questions referring to S A.
indes, regulations, modes, and measures, will
be answered, all doctrinal and contraversia. Questions will be omitted.

Questions must be accompanied by name and addresses of the senders.—

cancer too "Recurrent inigate," for what reason we do not know unless it is that they are robin' the Lord of His glory by aderning themselves.

2. Is a Captain supposed to draw his full salary while his Cadets are in need

so, if there are any officers that are no soldiers we suppose they leave them off. 7. If I have two dresses am I expected to put hraid and the S's or

Of course you are. The huxury of two dresses necessitates a double quan-tity of braid and two sets of S'e. 8. Can I have a uniform like the

Quintette, its grand.

No! The Quintette are on special duty and have a special uniform. When you are sent on a like mission you will be told what to wear. No doubt these days a uniform like our Hindoo comrade's would be a comfort to the flesh, hot it is not regulation in this country. Salvarionists don't wear things because

they like to as a rule.

MY NEW EXPERIENCE.

I have been a soldier for many years and believe altogether in the SalvationArmy uniform, but have only worn it at mee ngs or in Salvation Army company.My 

lorget whether he sau shoot BS, or rishon), and I answered something like this:— Busine won't allow of me: wonring anything. I wear uniform at-uny Corps" and again, about ton days ago, an outsider took me to task for not wearing the ribbon in my business coats.
This led me to reason about the matter,
and finally I decided to sew ribbon on actions are not be an exactly an experiment of the red ward and visible sign us to ward und visible feboners wear their tests that don't seem askeumed, and they d family. I prayed about it in the store and settled it with God that I was right, and now it's on my coars, and as I go to and fro emongst the thousands, my bit of Salvation Army ribbon testifies

the first schedule of the control of

A GOD WHO CARES.

"When the flesh cries out, and the heart fainteth."

What can it mean? Is it sucht to Him That the nights are long and the days are dim? Can He be touched by the griefs I bear Which sadden the heart and whiten the bair?

About His throne are eternal calms

How can Ho care for my little life ?

And yet I want Him to care for me

When love and music that did blass

Have left me to silence and loneliness,

And strong, glid music of happy Psahns And bliss ournified by any strife---

While I live in this world where the sorrows ba, Where the lights die down from the path I tuke,

Whon strength is feeble and friends forsake,

And my life song changes to silent prayers,

Of conscious sin makes my heart afraid; And the busy world has too much to do

To stay in its course to help me through,

Oh wonderful story of deathless inve! Each child is dear to that heart above;

Ho fights for me when I cannot fight,

He comforts me in the gloom of night, He lifts the burden for He is strong,

Let all who are sad take heart again,

We are not alone in our bours of pain; Our Father stoops from His throne above,

To soothe and quiet on with His love,

And we have safety for Ho is nigh; Can it be trouble which He doth share? Oh rest in peace, for the Lord will care.

stille the sich and awakens the song ;

The sorrows that bowed mo down, He hears, And loves and pardons because Hu cares.

And I long for a Saviour-can it be That the God of the universe cares for mo?

And my heart cries out for a God who cares.

When shadows bang over the whole day leng, And my spirit is howed with shane and wrong, When I am not good and the deeper shade



# "Don't believe in Holinoss.

"We do not believe believe in holfoess. were the words that strack me so tarribly, and have been ringing to my cars over since. Could the one who attered them have realand their full meaning? Did be nuderstand that he was meeting and contradiction the words of the Lord Jesus when Ho said "Be ye Holy as I am Holy."

Dare we lay this divine commandments or one side, if we look for a moment at the beautiful promise, which comes up in every time of need, "My grace is sufficient for

Woold God to His infeite goodness and marcy, in the present dispensation, give com-mands which by His grace

COULD NOT BE OFFICE

by human being? No. Why? Because the property of the property

Gos does not speak of this as attainable soly in the future: for if after the veil of only in the future; for if after the veal of this mortal flash is removed, weexport to live with Him in spotless purity, the work of purifying must begin down been. So to the same way if we are ever to be holy in the fature, the work must begin in the present. You have often looked into the lase of the full moon as it toos siteatly add sightly above the help bringing with it as it were a kind soft indisease.

and soft inflaence.

Have you ever thought that this light this showd brightness was not its own, but proved from the

GREAT GED OF LIGHT AND HEAT?

It is only when directly opposite it that its whole surface will become illuminated, and so reflect it again. In the same way it is only when we come directly under or opposite to the Great Sun of Rightscument that we can ablue as lights in the composite or the composite or the Great Sun of Rightscument that we can ablue as lights in the Composite or the Compos

THE SECOND COMMING OF CHRIST.

Some of our reviews, no doubt, will said a state of the state of cass and argue, to that of fearming how best I can succeed as a son-who ene, which sind-doubteally is the nobbest persons in life. I meet which too many profess, we bear succeed to the state of the st

estment.

It's "positive fact that while the world is going fast to bell there are vast multivades of professors eggaging their precious, golden moments in unnecessary discussions and debates, &c., on the millenlam and other sim-

bates, &c., on the miliesium and other similar doctrines; they spond time, t lant and money upon that which is very little benefit for timentiers and far less for the poor out.

Ob, my courted, let es meditate, subject variousist get entangled.

Ob, my courted, let us meditate, subject variousist get entangled.

Ob, my courted, let us meditate, subject various get of the poor of the poor

awation and judgment, but if He has not come a second tune in all lists accurating comes as second tune in all lists accurating remember the words in Malachi, "The Lord, shown ye seek, shall suddenly come to this choice, the main first print jillings on the state of the state o

THE SECOND COMING OF CHRIST. Will you out, like Paul, die to a lyour own tria's and joyfully accept it at his bants as a

BURNING LOVE FOR THE LOST

BORNING LOVE FOR THE LOFT

and Calenay will send a message on portion
and acceptance with God, to all we set striving to enter in at the strait gate. Let us
then be determined to attace to an all-thestriving to enter how whom men and drink
it is no to fill will in this world, so sue small
it is no to fill will be not to the other of the
alvation acray thong until it shall have encompased the whole brunar races.

# CHEERFULNESS.

D:es not grow, as some people suppose, in the sueshine, amid bright and favorable surra undings, but, ravient and lovely as the rambow, it shices brightly and cheerily in the storm, full of hope and promise in the

the storm, full of hope and promise in the darkened hour.

Trial, affiction, disappolatment and sorrow sear the heart and sour the temper of the worldling, whilst the child of God looks upward as he expects and reactives heavening race to bear as well as Divine consolation to

grace to bear as well as Divine consolation to soothe bis anguish. Cheerfulness is a heaven-born plant that grows on the backs of the river of God's peace and twines it's roots in fants, hope and Paith trusts God when the troubles com and, looking beyond the light affliction, find a joy in anticipating the blessing, remember

beaver ly require. God tures all the outres of the propose into Servation topics and they three, grow are og and bardy at

ob-mestives

Do you enjoy this cheerfulness in the Holy Ghost? On trouble and required up of your or near you for Centus age tracer usly suffer and rejuco evergone? It not, proad, wreste with two , are, fest, pray,

# Holiness Meetings.

WAY I GO TO THEM

z. Become they are Holmess meetings, their object being to promite that state of heart weich God requires, and in white all p ligion, that is worthy of the name teally

consists

2. Secause at them the service consists largery of such prayers and sungry state expressive of caroness and deep forting—a waiving on ficed—who contact and communica of the additional purpose specific with the consistency of the additional purpose to the consistency of the additional purpose to the consistency of the consist

of the case of the case of the date and commonian of the case of the prevously unbelieving and small of the case of t

or Christians.

7. Because while pledging those, who take
part in them to higo Christian attainment, they
largely kelp to prevent all practical incomsistency.

8 Because they break down the critical spirit which, dwe-ling on the peculiarities or educational deficiencies of others, is mousis-

rent with true-hearted brotherhood in Corist genus g. Because their t-adeous is to unite the true fallowers of Jesus Corest, un divers

Decause their t-odeony is to unite the true (oillowers of Jesus Corest, on divers opin one on many points, mone bood of sprit-ual fellowship.
 Because they call forth the cofeigned lave

of the brethren-, whener young or old, sich or poor-first to Je-us Christ their common Lord, and then to each other as one in Him.

# ENDURANCE

MAIND WOOTSEY

While consemplishing that the four-real life directly under composition to the responsition to the words where a bigate in the words that we can shine as lights in the words that we can shine as lights in the words. As the form to one that the realized words. As the form to one that the words have not been of the words form to the property and the same that the property and the same that the property and the same that the same that the property and the same that the same that the property and the same that the same

here does this in the past, forgetting that the sevent is not more than risk Lord and that Be who called beam for the joy that was sat before it in the lord that was set to be a set to b

has we would still out a canonic.

My comrades one, and all who claim to
have been called let us prove it by enduring,
it is being the only way that I know of to
nove to the world at large and to the devil
him off that we have been diviously ordained.

# How I Became a Backslider.

o. w. p--, winnipeo.

Why, simply through playing with a little sin and being disobadient to God. I was convected about six years ago in the old country and became a soldier and worked for God for some time. Presently God called un to go into the work, and after a struggle alone in my bedroom I promised God I would be what He wanted me to be. But played with a little sin, and no mistak payed with a little leaven leavenoth the about it "a little leaven leavenoth the whole lomp," and presently ofter all my promises and yows to God Lecame the slave to secret sin, and from heart-lackshiling it went to open-backshiding, when character and all was gone, my hopes highled in life and I became a thirf. But glory he to God, although I left lim He never but me. I felt if had what I deserved for my has ingra-titude, I should have been damned for ever. But thanks he to God because He is a God of mercy, and when a dear lad snoke to me words of lovo it broke me down, and ero long I was again at the feet of Jeans seeking pardon for all my wrong doing, and glory to God Ho hand my prayer. To-day I am saved rad in my right mind and bound for the hetter land.

Comrades, for your own soul's sake, for the sake of precious souls, don't play with sun in any form whatever, for if you do it will master you, it will destroy all that is good in your soul, and unless repented of and forgiven will at

Backslider, no matter how for you may have wandered from the fold, no matter if you despair of ever heing different, and say you are too bad, just take a saved backslider's advice and come again to God. He will not cast you out, but if you truly ropent of your sin and forsake it He will pardon you reel, and will heal all your backslidings.

# No One to Help Them.

CAPT. DAWSON, VIOTORIA, B. C.

I have been thinking about those words in John which say, "Sir, I have no man when the water is troubled to put me into the pool." Oh, there are to many who are a to a to the pool of the so many who come to our meetings night after night always in their place cous for Christs, bot no one came to be formulain, and I had not courage to go that the feature of the formulain, and I had not courage to go the grift of God and giving the courage to go that grift of God and giving the formulain of the feature of the grift of God and giving the courage to go that grift of God and giving the feature of the grift of God and giving the courage to go the grift of God and giving the courage to go the grift of God and giving the grift of God an and yet they go away and they might well say I was almost persuaded to de-

meeting commences, and leave so very few to care for the wounded and get them into the sin-cleansing fountain. Perhaps one or two come out to give up all but so hard for them to trust, whoreas if the Soldiers would all stay half an hour they could make it so hot that onguilty or not guilty, there are not enough people to help. Will you run change has crept over them some little

that grieved Him. The first love, that you more love to-day than you had sarnest burning redious love they were 'ben, or haveyon lost a little. Perhaps and the some triffing way you think, Perhaps to the outward world there yet, however, small, fold says.' I have that greeced lim. The first love, that carness burning realous love they were filled with at first had grown colder-Perhaps to the outward world therappeared no change, no neglected duty, no cld habit of an taken up again, you Gid asid "I have snowthat against belief would all be swept away at ones. thee." The love, the burning zeal for That is we must believe for them. The souts had cooled down somewhat, and That is we must believe for them. The reason with many ile mit get free for an interest with many ile only get free for an interest with many ile only get free for an interest with many ile only get free for an interest with a more one hoping continuous three is no one hoping continuous large set their first ways in the first with the love. They perhaps ore still to be found in their pieces in the march must we note a tot more men and women love. They perhaps are still to be locally in the more to Gold in belowing to perhaps are still to be locally in the perhaps are still to be locally in the perhaps are still be locally in the perhaps are still be locally in the perhaps are still be still b loy this before you. Who is to blame some to consume everything that for those who day after day, respect come in the way, the love that led after your, are on the very edge of the them to weep and plend with (fiel pool, yot never got in. Answer to God, alone in secret for the sativation of the coulty or not confirm. world is somewhat cooled down. Almost imperceptably, even to themselves the

-omewhat against thee. It is our privilege to grow in the divine life, and more love to day than we had when we first started, more even than we had for Jesus. If we are not filled with ing of God's Holy Spirit, we are as a soldier going to battle without his musket, useless in the fight. Let us look bet, useders in the fight. At us look to our hearts couraries, and as earthly sobilers keep their weapons polished and bright and plenty of amounties, let us keep our hearts with (foll's help always down at the foot of Calvary, where the greatest, mightiest love the worli ever did, or con know, shone forth, and where the precious blood can keep us clean and filled with a love that knows no fear. May God bless us every one and help us to "love" more.

# KEEPING SAVED.

Probably all who read this have heard that the Lord can save and keep.

Many will remember the time in the ast when they felt that the Lord had power to save, but unhappily some of these do not now feel His power to keep. They renember hearing about it scores

of times, perhaps only lost Sunday, but membrance brings a strangeness to them.
They are not being kept. Why not?
Salvation is only possible to men
when they cease thinking about solf; cease warrying about the past, present or future. All who know the peace of

Salvation have been once willing to leave their all in the bands of the Lord The reason why people ere not kept by the Lord is because they turn them-selves away from Him, they look at the tempest, they allow their minds to be filled with thought about danger and to be cuptied of remembrance of the Saviour, so that He has nothing in them wheren to act, wherewith to help, and so they do not realise His presence.

Men may allow the old pleasures to return the new life is pot asids, for we not able to serve God and Mammon. In a word, humility and obedience to the Lord must be maintained, then He can keep as from the snares. We must let Him wash our feet, allow His Word to point out where we are wrong, where

we are still ignorant.

There will be some rough places, but
He makes them emooth. Most of the
mind-troubles of those who are learning to follow the Lord are really temptations.
We must treat them as such and send
them back to hell. The devil knows them back to bell. The davil knows when it's no good acking us to also or awear, so he rakes up all the thoughts of past wickedness or present weakness that he can find in our memories, and tries to fix our minds on them. He may also try to weaken our bellef in the Lord as the Father; anything, in fact, to hide the truth that the Lord Jesus loves us, is now with at in the alternative of the second of the control of the con

to hido the truth that the Lord Jeens brown as, in now with as in the storm, that the past need never be remembered, that our duty is to live for Him now, thinking the thoughts He gives, attle ing in the pace Ho gives had been used to be the storm of t

# Somewhat ogainst Thee.

thing has done it, perhaps hard pressed with work, a little less self examination, a little less study of God's word, till almost before they know it the change has crept over them and they felt it at



# Closer Lord to Thee.

BY STAPF-CAPT, BAUGH, D. O. Taxe :- Bringing in the Sheaves, "The distance is getting less, and God near than ever,"—Adjt. McHardy at Staf

Saviour draw mo mearer, let my way All my life he spent to do Thy will Fill me with Thy power, let me feel each

That I'm always coming closer Lord to

Closer Lord to Thee, closer Lord to Coming every hour sloser Lord to Theo; Closer Lord to Thee, closer Lord to Theo. Coming every hour closer Lord

When the way seems lonely, this my motto only, Draw me blessed Musice closer still to Theo; When my friends forsake me, this will

satisfy me,
Just to know I'm coming closer Lord to Thee.

When the fight is fiercest, Thou are always nearest,
And the conflict drives me closer Lord to Theo: When I feel the weakest, Thou to me

net dearest And I'm sure to conquer while I cling

When the fight is over, and the sorrow When I cross the River, rise Thy fac Heaven's gates will open, angels sing a welcome, Then I'll join the Blood-washed elese Lord to Thee.

# 2 How Can You Treat My Saviour So ?

BY LUTHER

Tone :- " Will you, will you heed the warning. Come, lieten sinner, while I ask you One question about your preciou You are carcless and seldom think of

Jesus. And the death hell for you will short ly toll. Daily you know your heart grows

Still you the way of sinners go, When Jeeus has suffered to redeem you "How can you treat my Saviour so?"

enonus.

Brother, sister heed the message, "The blood of Jesus cleanacs white

ne -now, grand. Do I hear you say you cannot now true " How can you treat my Saviour so?"

It may be you're a size to wurldly Can't get eaved till the pleasure

Stop and think! even if the Lord should spare you, How much batter will you then

than before. Still there will be disentisfaction.

Empty is the world's delight and Will you still cling to these and give up

" How can you treat my Saviour so?'-Do you think? very little, just begin niog. There's no harm in a glass or two they say,

But you've started that which leads to 5 half earth's sinning, And the misery that shocks you

every day. Yon drunkard started just as you have. You think you can never ge: so low. Will you risk it and stay away from Jezus ? "How can you treat my Saviour so?"

Now, backslider, just a word to you, too, Yon've remorge and sorrow in your

You cannot enjoy the world, as once you used to.
And with Josus you're now no more

a part. . Sinners around are tumbling o'er you, Going with you down to endless woe. Will you still stay away and know He " How can you treat my Saviour so?"

# 8 A. Anniversary Song.

BT O. J. F., WINDSOR, W. B. Tunz :-- " The poor old slave has gone to rest."

'Tis just one year age to-day. As all remember well, The Army came to town to wage A war against sin and hell.
Without a single convert then
They marched along the street, inviting all to come and lay Their sins at Joses' foot

Abiding in Jesus God bless the day the Army came Our town for Christ to win : BE A FRIEND, NEW GLASGOW. Ob, may they fight and never run, Peaceful and calm, whon in Josus

To many a soul deep dyed with sin They've told the story old : How Christ the Lord to save them died On Calvary of old.

And in that precions crimson stream
That from His side did flow.

Their sins wore washed away, and now Lord let Thy richest blessing rest From henceforth ever more, On the officers and soldiers brave, Of this, our Windsor corps. Oh, may they go from "strength to

strength "

And keep their armor bright. Till every one from sin is free

# " Farewell Song."

BY GARRY E. P. MOORE & CHARLESON TUNE-" I am the child of a King." Farewell my dear Comrades, farewell I

Saviour doth call and I mus obey; The battle is raging, the tempest is

high, The millious are dying, destruction in • оновия.

I am a child of a King. etc.

racting, Safe on the great Rock of Ages Farewell my dear comrades! we've fought hand in hand, Many battles we've won, many victorie and when I leave this wide world deception,
I shall join the redeemed in that fair
happy land.

now we must part, ba loyal and Farowell, and God bless you, adieu now

Farawell to you sinuers; I oft-times

To leave sin and Satan and turn to th Accept this salvation, get filled with God's love, Then should we meet not on earth,

we'll all most above.

# Ever Near.

BY L. O. WRIGHT, 255 CORPS. Tuns-" Bealms of the blest."

Ever near, ever near, My gracious Redeemor be near,

Ever near, ever near, ever near, My gracious Redeemer be near.

Oh. Father, inspire ne with love, ffear,

To proclaim Thy blest word without And give us the power from above, To help dear Redsemer be near.

Oh, take from the heart all that's wrong,

Let our path from all evil be clear, We will praise Thee with sweet hely

Boug, Precions Savionr, he Thou ever near

To His offer of mercy give ear, Make a start for the bright happy land,

Sing aloud that your Saviour is near

And awaiting Thy Sou to appear, From this world to our rest we shall

Even then, my Redeemer, he near

HOLINESS.

Doubts, they are etrangers to this

Nothing can ever julcude or destroy.

споппе

Thy Spirit, Jesus, on, how sweet, It keeps us kneeling at Thy feet, Oh, keep us in Thy love divino That it through us may over shine.

Like soft, balmy breezes, so mild and

refreeling,
The Spirit of Jeeue breathes, my
heart c'er and o'er,
Brings peace like a river and rest so
delightful,

I want to abide in His love evermore.

Here let me cup where the waters are

In those green pastures let me abide ; Josus is leading, Jesus is near me, Jesus is even now here at my side.

Wave after wave to my heart is de

Heavon is now drawing near to my

are falling, And I am enveloped in sweet happy

Peaceful and calm now in Jesua I'r.

Hungering and Thirsting.

BY CAPTAIN MILLER

Tune,-" Take all my sins away.

Oh, Lord, I know that Thou hast die

That from all sin I may be free;

оновия.

On Calvary, Thou wast crucified, And shed Thy blood for me.

windows are opened, the shadows

flowing,

scending,

breast.

present joy, Nothing on earth can disturb our co

Now, sinner, the time is ever near,

O, God, when our labor is o'or,

abiding,

munion.

Just now, by faith, the gift I claim, Salvation it makes us rejoice, Oh, it's bliss to hold Jesus so near, His children that hear His sweet voice, And fully trust myself to Thee I do believe Thon now dost reign, And feel that His Spirit is near. Supremely Lord, in me.

# Full Consecration.

Dear Lord, I know Thou wilt receive

A broken and a contrite heart; My body, spirit, soul I give,

And now from sin I part.

BT COMPAGE BILL PENNEL.

TOKE :- " Friend that's ever near " ord I come to Thee for elegisine In the blood which Thou hast shed ing now to eave me fully And by Thee be atways led.

Jesus will my all receive. I believe All my life receive now I do believe: Josas will my all receive. I believe, All my life receive, I believe.

And when dangers shall surround me, Foes and trials vex me sore. Then, my Saviour, I will trust Thee More than e'er I've done before.

Yes. I'll fight and die for Jesus. Who has done so much for me, will trust Him, I will love Ilim, Till His glorious face I see.



# PROMOTIONS

Cadet John Phillimore, of Wreseler. o bo Capt at Mount Forest.

Cadot Henry Ingliam, of Listowell,
to be Lieutenant at Mount Forest.

Cadet Ida Hempstreet, of Blyth in the Lieutenant at Durham. Cadet Harriet Searr, of Derban, to be Lieutenant at Kincardine. Sergeant Sophie J. Lock, of Toronte

VI. to be Cadet at Port Hope. Private Faunie Brereton, of Rich nond Hill, to be Cadet at Pickering, Private Lizzie Martin, of Kingsot

o be Cadet at Training Home. Privato Mary White, of St. Marys, to

e Cadet at Strathroy.
Private Jennie Sargent, of Ingereal,
to be Cadet at Drumbo. Privato Wm. Hague, of Malvem, to

be Cadet supplying at Sutton,
Married at St, John, N. B., Jaly 28th, 1887, Adjutant J. F. Southall, of Halifax, N. S. District, to Capt. Jeneis Imngiry, late of Hamilton, Ont.

Hendquarters. T. B. Coomba Salvation Temple, Toronto, Ont.



SATURDAY, AUGUST 1844, 1887,

The Commissioner left for an extended tour in the Maritimo Provinces on the 20th alt. The evening of

the 28th finds him banging away at St. John at the wedding. Truro nat night and on to Halifux for Saturday and Sunday, and Monday moming finds him on board for Newfoundland, where a mighty webcone awaited him at St. John's, and the next eight or and the north state of the north state of the various corps of the Newfoundlanders. This is undoubtedly warm work this warm weather, but that is not all, early mail has brought to our table reports. the hurdens of others. We only menthose of our comrades and contributors who are too apt to forget that in spite of hot weather and drought we have many housands of readers who still look for their "War Cry" and expect its columns their "War Cry and expect its columns to be full of news from all over the field. We have a very feeling exper-tance that it is hard work to write those het days, but the experience is not fightened by the knowledge that who ager stops, we must go on. Will Staff and field come to our help in this matter for the Work's cake. Wiil Staff

The church of Christ and the world are distinot. The one comprises THE WORLD the friends of Christ, the other His foes. Are you a

member of the church of Chrst? If so, you are expected to be distinguished from d. Is this so with you or not ? the world. Is the so with you or not?
One of the crying sins of the day is the mixing up of the chorch with the world, and the imitating of the world by those who call themselves Christians in dress, amusements, and general In many cases, when out of the religious meetings, it is very often impossible to dietinguish between professing Christians and others. They ere almost as like as two peas, and ye we are commanded to come out from among the ungodly. How very strong-Paul writes to the Corinthians on these linex. Yee, we are imperatively experted not to be conformed to this world, but to be transformed by renewing of the mind. My comrades, be not conformed to the world.

Christ's Christian ity is a system Saved people cannot humanity. Saved people cannot be nigards. Love is God's best giver. Charitable doeds will be referred to at the Judgment Bar: "Then shall the King say, For I was hungered and ye no ment." Christ and His pool are one! Giving nothing to the poor is giving nothing to Jesos. Jesus does not confine henevelence to the boundaries. Christ's compassion exsaved people. Can we blame the mul-Are not we all one way or another af-ter loaves and fishes? Man cannot live without bread. Is not the stemach a highway to the heart? But for that wonderful out-door feast we had never known that Bread of Life address. Wo all had to do with that double miracle. If we have not the bread and fish we have the Bread of Life. We want more heavenly bread showers; more Jesus Modern disciples are like Jesu's followers -they do not want to give. Their cry is, "Go and buy!" but how buy withou money?—they can only buy who have the cash. Why do not God's rich stewards say as Christ did—"They need uct depart. Give ye ?"

# Will You Seek and Save th Lost ?

There are thousands who think and read and consult concerning their Sal vation, but it will mean stopping pleading and weeping daily, and spar-ing not if it came to nweat of brow, of in, and of heart, if by any means we can reach some.

can reach some.

It is only, porhaps, by the most desperate, untiring effort, that they will be saved at all. But shell we spare ourselves on account of any work or

Do we not expect to work? It is the word of the Bible. God Almighty loves people, who labor with their might in this vineyard. The command

would not atone for one soul, whom you would not atoms for one soul, whom you neglected to savo! Oh, comrade, fellow-soddier, co-worker, it is now or nover! "Bebold, now is the accepted time, behold, now is the day of Salvation." Never mind the effort, nower mind the trouble, nover mind the cross, so long as you can pull them out

You have a consolution in the labour of love, which should be a never ceasing comfort, that is the work in which Jesus constort, that is the work in which deems Himzelf was engaged, and in house of darkness, hard, strong and difficult temptation, you have the assurance, that He is with you. He came to seek and save, that which is lost. Hallclu-jah 1 at called forth and absorbed all His time, talent and energy, and shall you begrudge to give any of yours? It brought them from Heaven, chall it not bring you to some self-denial and sacrifice. He lived for it, despite the grievous and tantalising rebukes of the learned of the day. Will not you be learned of the day. Will not you be willing to face a little unpleasantness even a little laughter or chame? It led Him to fasting, and prayer, and the Gethsemane, to the common judgmenthall, to the scoarging by the Roman soldier, to the thorns on Calvary's sum-

Have you put yourself out of the way at all ? You may not be able to reason like a philosopher, or talk like a charlest of Divinity, but you can help to save the lost. Look around you. . How many are there who mourn over the condition of theosands in these colonies who are led on by drink, fashion jealousy, lust and other devices of the enemy? Jesus Christ wept over Jeru-salem, but oh, if Ho bot beheld or visited some of our citice, would He not weep over them also? Let your hearts be moved to compassion, and throw some of your energy into this

Co to the one, who this week has squandered two-thirds of his hard squandered two-thirds of his hard earnings ever the tovern counter. Go to her, who has bren dragged from the golden path of virtue to the depth of sio. Go to her, who with bleeding heart has sat for hours listening for the footfall of a dranken husband. Ob. Officers, Soldiers, Christians, in the falling into a Christless grave. Have mercy upon them. Ob, go and tell them, and if they have beard it before tell them again, that the way of trans-gressora is hard, but that whosever meth unto Him He will in no wit cast out.

STRATAGEM.

"Cost the Net on the Right Side." The captere of any particular class of

inners depende very much upon how far you really lay yourself out in the particular manner likely to secure their At the Corps in which I am nov

fighting and in which the Lord is giving us decided victory, and such victory as clearly is the resolt of following a particular line of battle, our male converts are, for the most part, recruited from the ranks of drankards and blasphemers the ranks of drankards and blasphemers of the worst type to be found in a com-try town. The reason is just this, we have always made this class especially welcome to the mestings, and have tolerated much thet might justly be called misbehaviour on their part. Al-ways endeavoured to make them feel called missenariour on unit park. At-ways endeavoired to make them feal welcome and at home. Several of these very men have been very anney-ing, oven up till within a few minutes of their coming to the Mercy-seat for

When a man has come drunk to the

the day and come to the meeting at bard is not a soldier of Jesus Christ the day and come to the mesting at learn is not a solution of Jesus Lurius, night sober. I have generally found nor this Situation willing to promise this, and thus I have been seen to the situation and the situation of the sit

A little real persistent going after there is a much more practical proof of your love for their souls, and one in which they will more readily believe than calling them "my brother," with your arms around their necks in the prayer meeting, if, so far as they can

ee, your love onds there.

Persistent effort, with likely and ractical means, especially if it costs nu early morning's walk or some other form of real solf-denial, must bring this kind down. They look for reality. that they expect something from us.

If you will be at the trouble, too, you can easily find out what songs seem to "stick" in those you are specially longing to bring to land. I noticed one man here who had a great liking for

"You are Drifting to your Doom " and

" When the Charlot's lowering,"

yet this man rarely, if over, came to the meeting sober; whether drunk or sober, however, he always had his song book, and sang heartily, and used to beat time with it; and often, I was told, he would sing these very songs in the pub-lic-hoose, and speak of persons who their doom. The song book was as close a companion as his pipe and

Sometimes he would interrupt the meeting with remarks about death as he nd seen it on the battle field of battle (he had cerved in the Zulu war.) or vould recite beautiful extructs from some of the great poets on the subject I was ot hard upon him. We would just ask him to be steady and listen, or would enrt one of the songs we know he was foul of, and thus get his attention again, the result came unexpectedly. One night, when quite drunk, he and another man, a noted infidel in the place, sitting near him struck hands, and standing up in the Harracks, declared aloud their intention of coming to the penitent-form. They came, and their lips since have

Them, again, those who have been the question "I am prepared to loss all departs elements: a new attention for my country's ask, he was had an I over, going after and thereing up. This is what onto of this class of inct to fidd B alsan, Chiral, who assifted all for me? a fix what one of that she of the state of the Thou, again, those who have been

coming drunk to the mercy-seat. "It was you coming and cheering me on. I had a terrible thirst and a splitting head the next merring. It seemed as though it would come off, did my head. A terrible time that next day was. I was altogether wretched and had, I couldn't work or do anything. Your coming to see me held me. I had been coming to see me near the. I mad been into the pentry and something inside accord to say, 'Have a glass, just a livener, them Salvation obeye' II never know,' but I gained the victory, rad turning straight away I went to the filter had a glass of water, and then one

of you came along and that did it."
This man has seen a great deal of life in many countries and has been a torrible character, pover entering a lace of worship and never intending to. But our persistent effort and confiant looking after him saved his soul and loving care has preserved him in his hour of weakness. Bless God! Of course all this means trouble, and

more than the regulation amount of work, but it pays! It means earlier rising and often later retiring. It means frequent walk home with a drunker man, perhaps on a Saturday night, and making him promiss to come to kneedrill, agreeing to call him up in time.

# BE RED HOT.

A good red-hot fite is very attractive So is a good red-hot Salvationist. No man or women can possess the love of God and he a spiritual leeberg. "The love of God constraineth me,"

says Paul. It has such a wonderful power; a certain unique attractivenes that in irresistible; it constraineth draws. forces itself upon me; its warmth can-not be withstood. Love has warmed its way so completely into my system that I am absorbed in it, I am lost in its comfortable warmth, I am its obedient and willing follower and slave. "It constraineth me." Such was Paul's experience of full salvation.

### IN IT YOURS ?

For love of home, country, fatherland, men are willing to leave all and don the Soldier's garb to face the foo that threatens their heart's love. At bugle's sound thousands loap forward ready to be led anywhere and to go to any length be led anywhere and to go to any length and to dare any deci. The rattle of musketry, the crash of the big game, the roll of the drum, the tramp weavy and leng, as march after much is forced, are all faced as willingly and cheerfully ern very well-known to have drifted to as the gay coromonials of the wolding

The love of a soldier is a red-but one. not only red-hot words, but red-hot actions. The mangled bodies of the fellen brave ones on the evening after a fierce battle silently speak of a real, red-not love. The pale, ghantly faces of the husbands, sons unit brothers, who have laid down their lives at country's call, speak far louder than words of the reality of their love. The ambulance waggone carrying the hundreds more, some dying, murnuring with their last breath, "For fatherland!" Others off breath, "For fatherland!" Others off to hespitals, and from theme to their homes to suffer for years, cripples, to be a burden to these whose brand-winners they should have been. This is just a faint picture of what a red-hot love will do, and this only an

earthly love.

If love for country should thus conringy came, and curer ring sence have perform testimony to the restiry of the change then effected.

Don't be hard upon those to dwell has in his greas. Bo wise, God will less in his greas. Bo wise, God will less in his greas and havident to east our nets and and tho deliverance of every sim-bound onclose a great multitude of the fishes. the question "I am prepared to lose all

earthly strife. Wanted ! for the ranks of King Jesus whole-hearted, devoted men and women filled with the red-hot love of God, who are prepared to follow him "All the way to Calvary," None but red-hot poo-ple need apply! Half-and-half, lukewarm people are only a hindrance, and stop to weigh up the consequences, just at a critical moment, when prompt and decisive action is necessary. King and

The bugle gounds. For King and country! For the deliverance of our country! For the deliverance of our countrymen, who, in seins dark pris-on amid galling fetters are living out a dreary life! For the resous of the per-glaing! For the love and hope of Heaven, and for the love of God, that should constrain every professed follow-er of Jesus Christ, let us gird on the soldier's armour and march forward at our King's command and under the

leadership, to conquer sin and Satan.
The "Well done" on the great day of account shall be given only to thos who do well, who not only say well, bu

The crown, the harp, the palm, the golden streets and the rewards of Heaven are for conquering Soldiers. You be one! Forward! Fix bayo

sales from His slips to you to-day. "Son so work to-day in my vineyard." Do you ever think that the stronger in-decrement to push with sead and despension to thin work is the fact, that when ones these codes are described by the consumer to push with sead and design the code of the I give my all to Thee,
I give my all to Thee,
Oh take me now, just as I am,
And give Thy power to me. The world will despise me, but what do sorraps, suggestions for our columns, so fulfilling the precept and deann-trating the fact, that no matter what may be the burdens and heats in which he may find himself he never longest the burdens of athers. We calle me I care, There's victory before, and my home's over there; The sinful and dranken with us then Thou knowest, Lord, what fetters bit This wretched sinful soul of mine; will sing, Bless God for the Army, I am a child I come to Thes that I may find The power was maken me Thing

# Secretary Allanson.

A REMARKABLE CONVERSION

Written for the Canadian Cry

A Light of the Law-A Victim to the sup-The Imbinite's Home-A Hopless caug-Final Depth-The Decit's Last Upon-The chein Broken — Full Salvation— Bound to the cross A Sevieur of Mun-The Welth War-Salvation for the Il-der Yar-Ferront in Business Serving Sevience. per Ten-Percent in Business Serving

The power of the Lord Jesus Ohrist to save unto to the uttermost all that come unto God through Him has been displayed in a very marvellous way in the wonderful conversion and subse quent life of the Treasurer of the 1st Welsh Corps of the S. A. John Bath Allanson, whose portrait accompanies this parastive, and who is known as "Tad y Byddin Cymreig."

Mr. Allenson is the sole member now of the firm of Turner & Allanson, Solicitore, Carnarvon, where he has prac-ticed since 1878, being for a great number of years in partnership with Sir Llewellyn Turner, who was last year Lieweilyn Turner, who was last year High Sherrii of Carnarroushire, and who gave some wonderful addresses us Chairman of Mrs. Booth's meeting at the Guild Hell, of that place. Mr. Al-lanson has several times been Under Sheriff of both Carnarroushire and Angelsey, and few men are better known to the North Weles public as an advo-cate at the Quarter Sessions and other cate at the Quarter Sessions and other courts. For 13 years he was the So-licitor for the Carnarvonshire and An-gelsea Tavern Keeper's Association, and the whole tenor of his life was that of an enemy and persecutor of the Church

Mr. Allanson's residence, one of th prettiest and most pieturesque in the neighborhood of Carnaryon, is Beyn Seiont, about a mile from the town of Carnarvon, where some time since Mrs. Booth spont a week with one in whom she has taken the greatest interest and who esteems her Christian friendship and guidance as one of the deares

things its possesses.

Mr. Allanson married a daughter of
W. T. B. Lyone, of Brook Hill, a Deputy Lieutenant for the County Antrim. Belfast, and he has four boys and a girl the youngest jost 3 years old. Up to June, 1885, Mr. Allanson's life

had been one of EXTREME WORLDLINESS AND SELF-INDUL

opposed in every way to every influence of a religious character, but character-ized by great energy of character and deliberate strength of purpose. To use his own words his pleasures outside his professional work, of which he was always fond, were "the reading of the most unhealthy of French novels, lux-urious living, and excessive wins-drink-

over and over again this latter sin had brought him into positions of ter-rible danger and difficulty and in June 1885 be decided of enter Old Park Hall Walsall, for ten months, under the pro-visions of the Habitual Drunkard's Act the only possifish step he ever remam-bared having taken in the course of his neonycrod life, a step which cost him the most bitter humiliation and suffer-ing, but which by the infinite many and grace of God led to his conversion. The life at Old Park Hall was one of

billiard playing, card playing and novel reading, and from a great emoker he became an habitual, excessive, smoker consuming during his residence there from 8 to 10 ounces of strong tobacco a trom 8 to 10 ounces of strong tobacco a week—a life as little likely to aid in establising a cure as anything one can investing

arrived at Smith's Temperance Hotel the West Central in Southampton Row London, having determined under no circumstances ever again to touch alco-hol, but depending entirely upon his

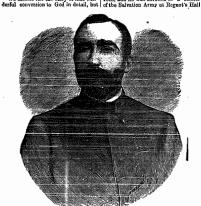
own good resolutions.
On the following morning he was found helpleasly drunk in the coffee room and was requested to leave the botel. Then followed

UTTER DESPAIR AND ABANDONNEST TO HOL Nothi g is more awfol than our brother's own testimony as to his belief at this period that God had damned his body and sonl and that it was only a question of a few months between him and ball

His despair completely conquered excepthing else and his friends did not even know what had becume of him. On the afternoon of Saturday the 9th of Jan., 1886, he was wandering in Oxford St., and led undoubtedly by the guiding band of God, he got into a violent quarrel with the hall keeper at Regent's Hall, a Salvation Army Barracks, bet-ter known among Salvationisis as the

This was witnessed by Scret.-Major Hoe, who was passing on an omnibus, and who reslized that God had laid the care of our brother's salvation of body

total deliverance from the dominion and power of his bosetting sine on the and sonl npon him.
We cannot tell the story of that won-15th, and he was enrolled as a soldier



our brother's heart.

SECRETARY ALLANSON. (Tad y Byddin Cymreig.)

hough that afternoon Brother Allanson

pose requested to see the orrate and vicar on the Monday after his arrival. He placed the whole matter before them and swentially at their request for the first time in his life partook of the sacrament. But that he gould have the knowledge of his sins forgiven, be com-bitedly delivered from the craving for drink, and the desire for sinut pleasure week—a life as little likely to sid in faint, and the desire for sinful plassure establishing a core as anything one on an earth of the core in the co

Having in the interval struggled in vair

l bough that afternoof Brother Allanson | Having in the interval struggled in vain sought, and at the pesients form at the local sequence of the second sequence of the seque Exacte Hall during the International "engreen protoller's testimouy was greatly blessed and acknowledged of God. But the first meeting in which he took a leading part was at the Union Tabernache Massion "Hall, with the ists Mr. Robert Simpson, the Merchant Minister of Glesgow, which he dile at the roquest of the father of Blaf Cogt. Lampard of the Saltra of Blaf Cogt. Lampard of the Saltra of Blaf Cogt. Lampard of the Saltra of Blaf Cogt.

tion Army. When Mr. Allanson returned to Car

The Carnaryon and Doubigh Herald impression, beyond some personal deal-ing of Capt. Falconbridge of the S.A., The Garnarvon and Doubigh Heald and its Editor Mr. Read, by its five articles on the Chorch Mitian, larged splendidly, to put matters well being the public. Mr. Allanson works by circulars, letters, and interviews, being suitable building could be secured. Just then the aced veteral sollies of ing of Capt. Faicontridge of the S.A., at Chester many years previously, his mind appeared to have formed as to the prospect of possible present deliverance from the site of Capt. Major Hoa, after the strong of Sorg. Major Hoa, after the strong's meeting, he consected to go to the house of Mr. F. (Sliedde, Be artists, a great friend and ally of the Salvation Army, where was nusced with loving care for some 100 aniabite sufficing could on scenario solling of the Gross, Mr. Robert Sumpson, Mr. Here in the studio of his dear friend house in St. John's Wood, he took his first Bible lessons which are still to him immeasurably dear, and be knelt jection was raised to his speaking from the platform of the English Ptetin the first prayer meeting he had over known, since as a child he had knelt at byterian Chapel in Carde Square Car-naryon, but Mr. Simpson, speaking at his christian mother's knees.

The love and care of Scret-Major the prayer meeting there, after Mr. Seager had read from the story of Hoe, Mr. and Mrs. Shields, Dr. and Mrs. Heywood Smith, and Dr. Williams and Capt. Robertson, the one-legg-Simon and the woman, in the last address the aged veteran ever delivered in Wales, warned the religious world not ed Prophet, who was then Captein at the Rink, can never he described in to stand in the way, or discourage the young convert in the work he was about words, they were the Saviour's instruto commence, and he foretold us if he ments to carry out the work begun in the power of prophecy, a great religion revival in Carnaryon and North Wales The whole history of two months struggle ended in total surrender to God on the first day of March 1886, and a greater than ever they had seen before. Testified of what Major Edwards and the S.A. had done in Glasgow, whilst Mr. Seager testified of what it had done " Ipswich, and our brother sat in the

> the aged saint and the young conrect parted for the last time till their meet-ing above, but Mr. Simpson wrote bentifully oncouraging letters to our broker right down to the date of his death. In one he sayst.—"Is it not worth
> getting a good blackballing te get one
> "day's pleasure in such work? There
> "heard how the Lord is blessing you.

body of the meeting cheered and with faith renewed. A few days afterwards

"Go ahead my dear broker you
"Will run first if you out on the
"Master, Expect grout withings. The
work is blossed and the end is

elorious. glorious.

On the 5th of Soptember, having get a chapel as a barracks and having held the crost of the S. A. from a design by Mr. Shields, beautifully painted on the walls, the work was opened at Carnarvon, Staff-Capt. Evans felt with one hrother and Major Oliphant who came down that the work must be a Webb work or it would full to reach the people thoy wished to reach.

How wonderfully God blessed us all. Staff-Capt, Evans and Mrs, Evans, who is now Captain at Festinion. Captain Clara Winfield so dear to the Carnarothers without to dear in the Canada von people and who is now gone home to her reward. Lieutemant Caughen, who is at Llaurowst and Lieuteman Christmas, who is now a Festinica, from the first great mosting at the Pavilion, Carnaryon on September 5th 1886, until this day we all know.

Glory to God, Hallel nink, our by her has been acknowledged of God go ally and this work has not been confided to one barracks, though in them sicce September last not only at Caracreu, but at Rhyl, Wroxham. Neviews, the Congross Hall, and Regents Hall in London, Liverpool, Mauchester, No. I Shrowsbury and elsewhere, he has been wheel of thos. He has ted interiors at many other centres throughout first Britain. Mr. Allunson is an empest devoted advocate of the helicist teaching of the S. A. mul in order to reach its teaching of the S. A. mul in order to teaching of the S. A. mul in order is reach the upper cleases to arranged higher spiritual life service with the Rev. T. B. Myer, B. A. and Mr. Reginnal Hadeliffe, at the Guide Hall Carnarcon in February 1-st. His let work during hie rest which his best down necessitated was the holding of three medical pages and a Sankier. down necessitated was the notating of three meetings a week, one on Suday single handed in the granery of lat-father's house near Lisbarn, in Irelad,

O THE HOUSES OF THE ARIST

ris a riew to the winning over to a by some of the upper classes and in which are dear friends. The Hon. Miss Segden and Mrs. Denzill Cuelow are grand interested. He was also reany insited to go over to the opening Sad Captain Tyler.

With the tavern keeper's association and its members, our treasurer at Car parten, has long since parted company and thay don't love him very specially but he still has a large private family betness, which requires his uttermos mention. He's no idler and believes in doing his work thoroughly, but best and foremost is the Lord's work, and the Salvation Army has a claim upon him which he delights to discharge.

Mr. Herbert Booth said in Liverpoo on Easter Monday, in inviting on that the S. A. brought lawyers down to men ontof the gutter, but Mr. Allanson would not let the remark pass without tell-ing what great things God and the S.A. had done for him, and with deep temestiness he told the meeting that he beared that uniform and his position is a real and true soldier of the S.A. higher then all other distinctions. It

THE RADIE, HE SAID, OF HIS NEARNESS T OFFIST.

Our brether is one of our own bahie bem in the Army, a stranger to Christ or real Chaistianity till be met us, or re met him, and he has been brought to the Balvationist ought to be till he ng ra sauvatonise ought to be tilt in bis ideveloped into a proper Salvation army Seldier, Ioving our people, our rays, ser surroundings, and delighting to wear our uniform, to etay at the effects' quarters when away and to be identified with us in all our interests

and in all our plane.
He seems to love the Byddin
Cymreig most, but he does not love the Seglish Division less, though be has green up the English band and wears the Welsh. The S.A. has been, by God's grace, his fester mother, and he bres the Army accordingly, but most of all that in Wales, where his life had left dark stains of sin behind it, that the people should now honor him by deloving name, Tad y Byddin Cymreig.

AN OTHER LANDS

# A GLANCE AT INDIA

A LETTER TO THE GENERAL.

My dear General,—Now that some ther time has elapsed since the dec-patch of the party of forty to Colombo and pitinottho party offorty to coformous and the twenty-two to Bombay. I propose to give you a brief review of what has eccured during the eight months that they have been at work. It is really difficult to realise the extreme audacity. of this attempt to solve the problem as to how to reach the masses of heathen and got them saved, especially for those who have not mixed with them and we get been away, especially for those when the man debated the state of the state the greatest stumbling-block in the way of the Gospel is the lives of professing Christians. Hence it is no wonder that most of the heathen have imbibed intense predujico against Chris facity.
Only the other day I asked a mis-

sionity, "Do the heathen ever attention of the court durch?" He looked at ne with sarprise at such a question and said. "No; they naver come; we only get the Christians." It is well known tha he same is troe of most places of wor ship throughout India. New, with us. "I say well the consults: the lightly t is oxactly the opposite; the heather lock to our meetings everywhere, shether indoors or out, at any time of

the day or night.
Suppose, for instance, someons is preaching in the bazaar to a small rowd of twenty or thirty, let but one of our Officers step into the ring and a mee the croud will swell to ten times he size, and people he seen runoing ogether from all directions.
There is a resustkable matence of this

in Bombay, where the police refuse to pen-nir stands in the town, on the round that we draw such crowds es to top the traffic, while every other de-

Again, in our Hall we have only to heat our dram and throw open our loors at any time of the day or night o secure a crowd of attentive hearers who will sit as long as we like to go or We could easily have a continued meeting, from early morning to late at night without intermission, worked by relay-of Officers, and have a good congregation all the time. Another remarkable fact is that we can at any time fill any church or place of worship with an at tentive congregation of heathen, who woold on no account attend the ardinry services.

I want, however, to refer now es

pocially to what has happened since I last left England, Within the brief timits of a letter I can give but a have been crowded into the past few months. Of course, the entling of the forty was in itself an extraordinary event. The idea of taking out so large a party altogether-that of choosing those we were successful soul-winner-and endowed with the Holy Ghost, rogardlese of their educational qualificafor the use of the party -- that of converting the ship into a training home, and spending the procious moments of the voyage in active preparation for an immediate attack by means of language studies, lectures, band practices and constant deeply spiritual meetings—all these arthings which I venture to say are entirely unheard of in the whole history of missions. The only parallel I can think of is that of the invasion of Great Britain by St. Augustine with a band of monks, and I feel sure that in detaile and numbers it would hear no comparison with the present effort. Had the forty clone been sent, this in itself the forty clone been sont, this in itself would have been a remarkable and glorious event; but that they should be followed within twelve monthe by two more partice of twenty-two and fifty seems to use simply glorious and altogether without parallel. It is no doubt the beginning of a naw epoch in the history of missions to the heathou.

I am sure, however that you will be impatient to know how far the previous expeditions have been such a success as expeditions have been such a success as to justify oun of only in seeding out the present party of fifty. but many more authoragenic ones to follow. In this I am at a less where to begin and where to leave off. I am a tunest afraid, too, lest oven you may think that I am engagerating when I am only selling you of what I have seen with the property of the property usiling you of what I have seen with any own syst. though if any both and to me before the post of the state whom are purely leathen converts who imploring request to us to visit him care purely leathen converts who country, to can saved after the arrived of the footy, "hough the direct instrumentality of "his take this plantain home for the convertibility of the footy of the officers of that party in through the direct instrumentality of "his take the plantain home for the convertibility of the conv

9th September last to the beginning of the present year, about 400 conversions were recorded, and these most sions were recorded, and these mostly Baddbists, a number of whom are not cludets in our Training Homes, authors to be sout out into the were just about to be sent out into the field when I left Colon. The first saith of Cadets consisted of twenty live, smeng whom was one of Maje Weeresories's brothers, while the us soon as the Major can make arrange ments to receive them. You will see

therefore, that our most sanguine exed, and that we are not relying simply are raising up for the rank and file :
could fide Indian Army, out of whom we
have already been able to select a minser of promising and valuable officers

You will be pleased to know that on eneral statisticashow the following ran d advances to have been made ho same period. In September last when we landed we had ton Corp-Since then we have enemed eight mo and when I left arrangements were for advanced for twelve more openings. We could have had many more, but have surposely kept back the new Officers, of all they should have a complete control of the language. The number of on Olicers during this time has increase rom 50 to 130, of whom about half are indians. By the time I return with the wesent batch we shall have no doni-200 Officers in the field, i.e., in les han a twelvementh from the arrival of the first party, our Officers will have in crossed tourfold!

What has encouraged me beyond tave succeeded from the time of the arrival in getting large unmbers of found impression among the people hom, " Among Protestant Christians 1 cannot lind one in a thousand who is ready saved. I detest them. But I be-lieve in the Salvation Army, and love thom." Some Cingalese talking towo or three years the whole isla join the Salvation Army." An influ-ential native goutleman in Kandy, after attending a crowled meeting in the fown Hall, invited our Officers to a meeting and dinner in his house and said to me, "Yesterday was a red-letter day in my life. I scomed to see in you all the apostles of old. Whatover anyho may say to you I can assure you hat the Salvation Army is thoroughly united to Coylou." A number of heather visited Major Weeresoriye to eay that years, and were convinced of the truth years, and were convinced of the tury of our religion by the goddiness of our Officers and Soldiers. One of our Offi-cers in visiting the house of a Tamii gentleman found your best placed un-der a glass cover on his drawing-room

A Buddhist Priest bought an Arm clock with "every hour for Jesue" and "don't forgot 12:30" on its dial, to put up in his temple.

A company of strolling actors having visited a town in Gujurat and obtained permission from the Ooverament to act, permission from the Oovernment to act, were told by the people that they must also apply for permission to the Salva-tion Army Officers. This being refused they were obliged to leave without act-

they were congent to leare without me.

You out your last illse me! You are sellies me! Mo help you!" eaid a famil to one of our Officers who went to buy something in the beleast.

How looky you are to be always in the company of such people," said a native gentleman from Malebar to one of the Tamil Godets who was travelling with us, and he followed the visib his

amily, and groping after the same great nknown and wishing He were his.

A similar case was that of Silla, one

of the heathen converts who accompanof the heathest converts who accompanies our party, two used to come to our occludge and pray to the God of the clustoin Army in give him a good laye's business in burging and schillers, and the might have something edge to the control of the con

onshiess; but unday no came forward and is now a Canel.

There are many other similar incitents which it is impossible for me to 
road into the limits of a letter. The bove will be sufficient however to satsfy you that the previous parties have seen a womlerful success, and to enourage you to send others to follow i

heir footstees.
For myself I feel sure that the preent fifty will be still more successful han those who have gone before them. We have caught the ear, attracted the eye and won the heart of the Hindoos.
All that is needed is for un to strike skile the iron is hot, to enter the open har, to rush upon the Philistines, now that we hear the going in the tops of the mulberry trees. Not that we are orgetful of the difficulties, but we know tow to meet and grapple with thom. I am sure that yourself, and dear Mrs. Booth, and all our beloved Array omrades will follow our advance with the same grayerful interest and syntaxing which has so cheered us in the past, and that you will rest userred that the loyalty and devetion of your Indian Soldiers shall not come behind that of

We shall look out auxiously for your expected visit and shall give you the heartiest possible welcome. God bitess you, dear General! I am over your dovoted son in the Army. F. Tucker,

# BOUTH AFRICA.

Dear "War Cry,"—I have a lengthy letter before me from the Transvari Gold Fields, South Africa; and as it is from an ounider of the Salvation Army and a brother of mine, whose sympathy a few years ago was not in favor of The Army, but expressed regret and sorrow at mich a stop being taken as to cast in my lot with the Sulvation Army people, especially as an Officer, you will be able to fuel that very great good is being denoby true and loyal officers even umongst a rough class at the Transvani Gold Diggings. He writes thua:-"You will be pleased to hear that

The Salvation Army have got a feet-ied here in Barberton and are doing a good work. They are steadily getting good work. They are assuming extensions together a good number of converts. Their Sunday open sir meetings are well attended, and oven the greatnat scoffers are compelled to admit that both Capt, and Lical, are cincere. I have often heard men say, whilet I have been listening to them in the Markot Square, "Now these chaps are good men and pluck fellows, too, to aland up amought such a reugh crowd as but and praced and of men and pluck fellows, too, to aland up and the state of the s have often heard men say, whilet I have led all over the town, or watting, they are at work upon their new Barracks, carrying stones or timber, etc., them-selves, which is considered here only it work for Kafirs. I admire them for their pluck, and I'm certain they will succeed here as they are just the sort to to push ahead amongst or against any

amount of heavy odds."

I heard an account of the too many canteen keepers in this town, saying, in course of concreation with come other people who were in the canteen "Well, these Salvation folks are not a bed let deep in the salvation folks are not a

some of my best customers—a man who need to spend from five to ton shil-lings per day here before he joined them now he never comes near my place to drink at all. If this sort of thing goes on, I, as well as others, will have to shut up shop and go somewhere else as we can't shoot to loss such east-comers as those chaps who are joining the Falvatiousta." So the publicous are beginning to feel the offects of the Selvation Army already. I'm glad of that, as there are 250 licences in and around Barborton. These are the sort of fellows to work for God ; the people believe in them when they are not par-tial to talking only, but are willing to work with their hands when it is needed and none dare doubt but success will nttend anyone's labors whether in the gold fields of Transvaal or the coal fields of Nova Snotia; so long as the Kingdom of God is sought first, all other things shall be added,

E. W. W.

# Latest from the Front!

(BY WIRE)

Victoria Corners opened with a bang. Five souls at night. Hallelujah 1

Adjt. Happy Bill



"Rounder" in the Toronto Morning News says :- As I came down Parlia-ment street shout 9 o'clock last evening. I noticed a crowd of people on the cor-ner of Carlton, and on investigation found them to he a detachment of the Salvation Army who had corralled an barrated who expressed a wish to be able to control his appetite for strong drink. The whole band immediately knelt down up the corner while the knalt down in the corner while the leader poured out an earnest prayer for the man. Many persons do not believe in the methods of the Army, and think there is to the Army, and think there is to the Army, and think there is to the Army, and the Army Methodists, Presbyterians or people of other denominations, who believe in the efficacy of prayer, are ready at any moother denominations, who believe in the efficacy of prayer, are ready at any mo-ment to kneel down on the street cor-ners and pray for grace to enable an erring brother to reform? "He that converteth a sinner from the error of his ways shall save a soul from death and hide a multitude of sins."

After the close of the meeting the other night at a certain station a man asked the Cadet what he would take for all the War Crys he had. On getting After the close of the meeting the the reply five cents each, he contented himself with fifty cents worth. Oadet says who will come along for the next

Dr. Wild said in the course of a ser mon Sunday night. The British Army cost \$200,000,000 every year "if this appropriation were made one year to the Hallelnjah lads and lasses I believe the handerplan has and moses I believe that more good would be done than can be accomplished by all the armies upon earth," This is faithful preaching.

A reporter of a city daily in his report omits the Hallelujah lada and lasses, and marts "missionaries." We wonder if this is honest journalism, at any rate it knocks all the truth out of the

"Said a business man from Dspeaking of the unusual era of public peace and decorum prevailing in that town: "I give all the credit to the Salvation Army. Since their barracks has been established, there has been a new reign of good times. A year ago it was not safe for a business man to go home alone at a late hour. Now life and property are safe night and day, and we have one of the best little towns in the district. I say God speed to the Balvation Army."

A subscriber and one who is n stranger to "Secrifice for the War' writes, "I have had the War Cry re gularly for two years, and since the change in its form I can say that nothing but the Bible has interested

Another subscriber writes. "I am Another subscriber writes. " am delighted with the exrious column, it is good to have something definate to fall back on, when dealing with the wever-ing, the sentimental, the shallow and the shame."

A converted Jew, in speaking of the difficulty experienced by rich people in entering Heaven, said it was not so much the worldly riches that kept them out of Heaven, but the fact that they were high up on the hill of pride and wanted to on from one hill to another. wanted to go from one hill to another without coming down in the valley.

At a station in C----, a man lately attempted to burlesquo our lasses by marching in front of their street proces-sion, with a long spade over his shoulder. Ho was so soggestive of a grave digger, that they struck up the chorus as they marched along :—

Death is coming, coming, coming, And the Judgment Day; Hasten sinner, hasten sinner, Seek the narrow way.

This is making the most of our su roundines.

Three or four Salvation Officers were out visiting the other day, and as they called at a tavern, the keeper of which they know to be a beckelider, he talked to them in the bar with an infant on to them in the ear with an intant or his arm. They seen found out that he was anxious to get saved, but he was under the impression that he could not be saved unless he first left his house and husiness, which he intended doing in a week or two. However, like true Salvationists, they showed him the imcarraneouses, they showed him the im-portance of getting saved at once and advised him not to put it off any longer. Proceeding from words to actions, they got on their knees and sang

"Come in my Lord, come in I the tavern-keeper joined in heartily, whereupon the baby began to scream. One of the officer's took it and kept it quiet while the publican poured out his soul to God for Salvation. He had not long to wait, for the Lord who is always at home, took him in, and soon he rose from his knees a freed slave, with a beaming countenance. We guess there he is concerned.

# OUR RESCUE HOME.

PROM THE TORONTO GLOSE

M. C. Ives writes :-- Having occur M. G. Ives writes:—Having occasion to call on Staff-Capital Jones, of the Salvation Army Resense Home, I was west kindly invited by her to stay to their evening meeting. I did so, and was brought very fully into contact with the grand work ahe is doing "by night and by day" in this beautiful city. I felt then as I feel now (which youth he was observed to the writing to the state of the staff must be my apology for writing you), that if the wives and mothers only realised the Christlike work that Captain Jones is doing we should hasten to help her by our loving sympathy and selfdenying contributions to the larger "Home" she is sadly needing. The Home in Farley avanue is too small. The rescued girls are being crowded in their sleeping rooms and are willing to their sleeping rooms and are willing to alsop on the floors sooner than leave their "mother," as they call Captain Jones. Burely we women ought to be most eager to help in this work. One girl spoke most touchingly of her past life. Although quite young she said "her life had been so black that she had been guilty of every vice but that of nurder," but now I was told by several in the Home that "her daily life was a blessing to all who came in contact with her." One great need in the

Home seemed to me the want of a piano or organ; either would be such a help and joy in their services.

Will some of our Christian sisters and Cent Jones some such

proof of their desire to help her in the

answer to the above some kind an answer to the above some kind friend sont an organ to the Home the morning after it appeared. May God blass them and give them "music and dancing within."



From our Foreign Mail.

The General has lately had wonderful times at Leicester, in South London and some other stations, and the word form of Commissioner Fakir Singh, (Tucker) has been found at his side much to the delight of the comrades all over.

Staff-Capt. Blanch Cox., is under orders for India.—The writings of B.B. C., are well known and much apprecia-G., are well known and much appreciated by soldiers little and big in the Dominion, and many would be glad of her shadow and career in the "Cry."

The war in Ireland booms, and the deal's plan of campaign has not prevented the Royal Lrish from evicting him from many hearts. Major Stone-hill leads the Imperial troops to viktory. and Capt. Riddel is accomplishing a blessed work at the Rescue Homo Bel-

There was a wonderful review of troons at Stockholm, Sweden, on Midsumer's Day. Some 800 troops were on parade in charge of 40 officer's and Cadets, Three Halls were filled morning and afternoon, and at night the old Riding School the scene of the first attack five years ago, was crowded with 2,000 people, whilst hundreds were left out-side, and an overflow meeting was held in the court yard of the building.

Major Thurman of South Africa has just completed a lengthened tour of a portion of his territory. He passed through the Oudtshoorn and George, and Western Divisions 1,550 miles thus:-700 miles by sen. 400 miles by train partly in a luggage van. 400 miles in open carts. of miles on foot. o nights out of bed. I night spent on the veldt with nothing but the starry heavens fore blanket. With all this travelling and hard fighting, he held 29 public meetings 18 monster teas, 6 officers' councils, 14 nights of prayer, 18 marches and open air demonstrations, interviewed 60 offi-cers, accepted 25 candidates for service ander the blood-and-fire flag, presented four flags, consecrated several Hallelu-jah babies to the Lord, witnessed many aaved and senetified, and raised a good euli of money for the War.

Listen: this is from a little lassic with a big soul; "I arrived eight p.m. on Friday night, after a long journey, we have had good times since I arrived here. We met for open-air on Saturhere. We met for open air on Sator-day night, we had one soldier to stand with us. Hallelujah! We had a good time inside. Good time all day on Sunday. I feel very strange here, but I'm holding on to God. We had some Principal of the dec. We had some potatoes, and, herrings sent us. The Lord He is good. I believe we shall get on here (so do i) we have a nice little Corps." [The Acts of the Apostlea are not yet finished.]

I only wish you could see me visiting. You would walk three miles along a is main, road and only see two cottages of the week. Sometimest less a light to be one different consecution of the cart, then a light to be one with the main in the cart. When one will be seen in the potant in the cart when the people are in the potant of the cart when the people are in the potant of the cart when the card when the car main road and only see two cottages

KNOWN OF ALL ME

Dear sisters, if you want to be no nized, wear an Army bound. They day, as I was going to the slien meeting a man ran out of he is: looking hastily up and down he on and as soon as he saw to be seen wards me, asking me to go in agin with his dying wife, who was not so with Gnd in save her scal, and pra God He gave her the victory. Just fore she died, she sang with he:

"There for me the Saviour stands, Shows His wounds and spreads His base God is love, I know. I feel, Jesus lives and loves me stall."

I prayed with her hysband and be of him not toput off his soul's salvaid and, thank God, the prayer was hear Ho said: "I am such a big stime. Is too hard to be saved." God heard too hard to be saved. God heard prayer and said, "Thy sins, which we many, are all forgiven." and new le rojoicing in a sin-parisoning fad. Leas soing away he said. "God Edward and the said." God Edward and the said. "God Edward and the said." was going away he said, "God it yon, lass, if it had not been for a bonnet my wife might have been k for I dare not leave her to go and h for a minister to pray with her; but soon as I saw your boune. I knew y could pray." My heart filled with pea to God for using me in leading tross to His feet, Sisters, if you want to co nourage to wear on Army bonnet

# DIVISIONAL DIVISIONAL

TORONTO.

BOWMANVILLE .- Capt T. Howell. have just taken charge been, found chiere good trim, and cheered up by a lindy in band. We have had some grand meting and good crowds, also eight sooks have put feathed to find Salvation wince wearing to faith is high for creat victories. Mose to faith a high for creat victories.

TYRONE.-Cadet Logan. We are glad

TYRONE.—Cadet Logan. We are fulle report victory here, good mecties, Plany e life, and praise God we had soother swall peaus shall have the victory. Although we have no barracks we are getting the rinory not only in our own souls, but over the deal We are getting a barracks very soon, and whope everybody will come to the first and belp us.

LAMBTON MILLS. – Liest. Scales We praise God for victory. The deril sud freated Friday night, when one protegia turned home. Victory on the turned home. Victory on the translate home. Victory on the translate from the city lifted with the 5pe of God, we marched out to strong for the Lord, Good meetings all day, deep carried to the control of the con

TORONTO VI, (Temple)—Capt. Ble Banday was another understal day not a superior to the superior

BIMITON --Capt. T. Wright. This serie has bron a work of victory and series for such as the series of the series o

BIGHOOD Hilds.—Carl. Haldsome and the local backets of the local backets

active research copy, when the copy of the copy, and the copy of the copy of the copy, and the copy of the copy of the copy, and the copy of the copy of the copy, and the copy of the

# MANITOBA. MINEDOSA .- Lt Wager. We read in the

Size and We find he is as willing to well-pa professed minister as any one. As seem nucleing the other night a cortain seem nucleing the other night a cortain serm as an inhormous world get injustment. Size the other new world get injustment. Size the other new world get injustment. Size the other new world get injustment. In the price of the contract of the contract of the tension of the contract of the contract of the size and united other through our ranks, in the brow was a mension animal and a size and united other through our ranks, in the brow was a mension animal of the contract of the cont gove ever had, and said be would bring sattee soes in help him. We calmy toois are could bear it all for Jesse, and that should be so see bim gut converted. I'm et all who read this will pray for bim. E., Perhaps he hought it wrong to sing the steets, but we think it looked more fortian-like than flying into a rage. The re-led be who affair was to create a feeling in path what was to create a reeling of a feeling of the reverend. Bo you see all things are tagether for good to those who love by

BODEN.—Capt. Will. We start another and fees feels the way. Menday night worker, and than God they were from the man and the start were as here the hardred start and Fig. 1. The M. Church was lent to us and fripole were naming through the clour's of fripole were naming through the clour's of friend and the clour of the clour of the size of the crowd to the front and had set of the crowd to the front and als preferring Saviour. The Lord is all a preferring Saviour. The Lord is preferred to the control of the clour part the Spirit of Toda and pure and less fit and will better did not one souls after fit and will better did not one souls after parts, Father smilles on Elis Sittle one

## LONDON.

IONDON.—Cadet McKague. We are lighting in the strength of Jehovah. We streamer two backsliders returning to their three who smiled and took them in. We streamer who are suffering of sin's disease area to found at the Saviours feet, who Stell host in sick soul.

PETROLIA.—Capt. Ireland. We have it won-trial capture here last work, of a such in here can under conviction a whol; it was much moved to give Got rives and was much moved to give Got a heat, but referred to do so, till has Montrials of the much in here to do so, till has Montrials of the much in here the working mean more planning with him to stop.

but went away after premising God he would be assed that alph. The Spirit went with be assed that alph. The Spirit went with process of the spirit went with the spirit spirit and the spirit s

Date Caparard. In: God here sound.

PARK HILL—Capt Hodge. We have in the sound. It is the sound to the sound through the sound through we have not seen any scath during the work's light. In God has cone divinely near, and through we have not seen any scath during the sound to be so

ALVINSTON - Cadet-Capt. Baird ALVINSTON—Cades Capt. Baird.
Praire God this mercing finds us well award and still determined to face the entire.
Although the fight seems to be very hard, still these Ted we are lawing the victory in unawware. Our menness are gitting better especially the sufficient roll call and holiness meaning the property of the sufficient roll call and holiness meaning. Support times of refeating to our control of the control of the property of the support of the Lest off call night we had the pleasu wit. Last off call night we had the pleasure of adding one more to our list. Although the has not had the privilege of becoming a selder on account of upposition at home. But glory to Got who always gives no the vicency the harriers have been broken down, the mother not only has consented to allow he child to be led by the Sprint, but wishes he to be a real bload-anti-firm soldier. More mothers of this stame warseldier. More mothers of this stame warseld.

ST. MARY'S. - Lapi Dankierth, Glory to and promise meeting inside which was grand. We closed the work abouting victory over sin and the devil, and two souls for the king-

WYOMING. Capt. Cowan. Since our last report we have seen two souls out for cleansing. Glory in God. I scarcely know to begin to write about the Peationstal times we have had this week. In our sisters' times we have had this week. In our sisters' reveryer meeting on Thurdry afternoon in less than an hour threat of our stater had gone oft no letter threat of the stater had gone oft no letter threat of the stater had gone of the letter had been about the stater had gone of the stater had been stater h

ing three for the day.

FOREST — Caph. Bussell. The dear Lord is bleeting us in Found. It is beave are out dead nor dripte out, more were we many determined to be the dear of the day of t

miles, he had to start before five o'clock in the mersion, and felt as happy all the way when he get in the beautiful to the free-and-easy, christians papping apil over two or three as one, in fact a significant of the beautiful to the free-and-easy, christians papping fill over two or three as entery he fact to the free-and-easy, christians papping fill over two or three as entery he fact to the free-and-easy christians paper had been also all the first two or three as entery he force he could gue a world its. God seeks him, in the first two or the same and the same and the first two or the same and the same a right hold of the sinner, but no one

# HAMILTON.

BRANTFORD —Copt Spackman. This morning finds us nicely saved, God did bless us in the past work's open-air meetings. Thin, s are beginning to look brighter, people taking morn interest, one sont Sunday, all

HAGERSVILLE.—Capt. Miller. We can pealse God data merming for the way He is leading not and the desire be given us to serve Him. We can report victory over the old devil since our last report, two backelikers have been reclaimed. We mean 'lingerswite for God, prayer and boly living will bring the victory,

WELLAND.—Capt. Mayes. Praise God as we look over the weeks fight we can report victory. God has senderfully blorad or and has used as in the salexation of souls. Sunday, all day meetings, grand, God master has a series of the salexation of souls. Sunday, all day meetings, grand, God master has a me be assing two, making feur for the salex. We still march on ann give God the glory.

SIMCOE.—Capt. Sper. God is still helping us by His power to do that which is right, confiounding the devil and his plans and giving us continual vectory. In spite of the deal we are nicely sared. Last night as we were dealing with God one backsider came back to the Saviour and received a

NIAGARA.—Capt. Richardson. Since last report we have had some conflicts with the devil, but, of course, he always proces the courard; we generally find that he is the first to rettent. Glory be to God who giveth us to extent. Givey be to God who giveth to the viction. We cennot report solit saved, but God has esabled us to now the seed, the God has esabled us to now the seed, freit. The Believers are beer join town and they have proved a great help to us, God bless the them. They have cenne to our meetings and the seed of the s

Olicy to God. We man vietery in Ningare.

PORT DALHOUSH: —Gods. Wegine.

PORT DALHOUSH: —Gods. Wegine.

I was a support of the control of the

PORT ROWAN.—Cadet Maloney, Still POINT ROWAN — Gade Maleney, Still generalized any at the and uncleasants-Grand times, big crowds all the week, than you will be considered the property of the property of the price of the

the desil here barking on all sides, and have all sides of the second content of the sec ST. CATHERINES.—Capt Bates,

died to save poor sinners such as he, and thank God, the Blood was applied and our comrade get saved. G'ory to God, our hastes went up to God in praise for the prodigal's return. May God keep him true.

hastes were the training of the peaks for the modified search. May God keep him tract.

HAMILTON—Carl Perk. This past were well were been backen between breading and the search was been been as the search was a search was been as the search was an associated only to search was been as the search was an extension of whose was an event good whose the search was an event serial was been as the search was an even serial was been as the search was an event serial was the search was an event serial was the search was an even serial was the search was an event serial was the search was an even serial was the search was an even serial was and when the search was an even serial was and when the search was an even serial was an even search was an even serial was an even search was a

## WOODSTOCK

BERLIN-Cap. Nonp. We are holding the first for Nature 2 and the first for N

PLATTSVILLE.—Capit McDowell. The last work has been use of blassing. Meetings all week, uncodered and use of the control of th

ST, THOMAS.—Capi Dick Snith. I arrived here July 14th, in the strength of God, and during the ten daysengagement. God has given us the victory. One per travel, grown to the strength of the s

FREGUS.—Capt Blain. We are still reveiling on in the good only in the reveiling on in the good only in our own south. We are having good meetings; on Friday night we find with at the still reveiling the reveiling

# Eastern Division.

WINDSOR.—Capt Todd. Glory to God We are baring victory all along the line Since our last report we have near twenty-five souts weep their way to Calvary, as well as twenty backsiliders, who, after having wander of away from God, and found that out in the od away from God, and found that out in the cold word there was no joy and peace for them, naturned home once more, and, just like jrsus, He took them in and healed all their basasidings. Halfelighal I. We are all inlealy seved and more determined than ever to pull down the strongholds of Saitas. We are believing for a big smalt, and we have every reason to know that God its going to falfo! His word.

talibi ills word.

KENTVILLE.—Capt Luke. This morelog finds us sill well saved and living in the
hand fighting against sin and the devil, but
praise find we can report vectory in our own
hand fighting against sin and the devil, but
praise find we can report vectory in our own
day sight, being our solder's meeting, we had
five out for cleaning, and on Fridgy alphi,
has and some lade who find saves in the fi.

A. We were gird to time with them, alhand from its wind of the condition is the
here from stilling of Jeros and Hus power to
save. Halteleying

ST. STEPHEN.-Capt Scott. We still ST. STEPHEN.—Capt Scott. We still live, more and have our beine, though some with us out of the place and wish that we were dead. Yet, we are made on the right of the place with the state of the place slider came back to his Father and received a welcome. People sit and weep on account of their ann and pride, but to get tham to be S. A. soldier is different thing, well we sair discouraged yet, but it would make us feel like the angels if more were getting saved. However, we are bound to tell the truth and declare the whole connect of God, knowing that we shall reap in due season if we faint

PETITCODIAC .- Lieut Wilcox. PETITCODIAC.—Lieut Wilcox. Glory be to God. This Monday morning finds us beautifully saved and happy in the love of feaus, and thank God we can report victory through His blood. One more precious soul has seegent and found the Saviour. Hallelujah. Lord keep her true is our prayer. Amen.

INDIANTOWN, (St. John, No. II.)—Capi Frave, The first weekly report from this corps is one of victory for the King, and a true in the tide of affairs cap philips to seen the control of a fair cap philips to seen earn on arrival was that the S. A. is now wanted, that the people were good enough. &c., but we find the forts of derizees are weekle fight could plainly be seen, as we yesterday morning counced sixteen of the owil's warriers who had aid down the arms of redeliton to nike up the second of the spirst as fight for King Jennacoul. Falleright. INDIANTOWN. (St. John, No. II.)-Capt

DARTMOUTH.-Capt Wright. Al DARTMOUTH.—Capt Weight. All though we cannot be best of drowed parlieus through we cannot be best of the control parlieus two and go on to victory and believe for two and go on to victory and believe for two parlieus and some setting with the control increasing and some setting with the control increasing and some setting with the control parlieus and the control parli

TRURO,—Capt Jones. We have made some vary impraist explores have of late, some vary impraist explores have of late, the stress by old Billy \$M\_{-}\$, a dressard of constity years, anading. The people look a new creature custeds, and Billy says it sail the stress of the was no use be had sinted the day of grace away, and bursting out in tests are away, and bursting out in tests are away, and bursting out in tests are away and a per the same of the same forward in the same forward in the saferpoon meetings be was had been same of the same forward in the saferpoon meeting a lit was had been same of the same forward in the same forward in the saferpoon meeting a lit was had been same of the same forward in the same for

such a blessing that she could not contain it at her own home up in the upper chamber, as was neared down beauth in the power of the was neared down beauth in the power of the top of her vilos. This soot stronged her companion who was down strint, and up it bearing her allowiding rate to the teachers, and up it bearing her allowiding rate to the teachers of the companion who was down strint, and up it bearing her allowiding the part of the companion of the comp

MONTAGUE.—Capt Worr. Thank God MONTAGUE—Capt Worr. Thank God his morning fords a well savel and marching on the light of God. Yesterday our meetings were wisited with Divine power from on high, and many feit their need from the high savel may be a savel from the savel from the

NEW GLASGOW.— Liest Veil. Glory to God we are marching along fix-high the to God we are marching along fix-high the office of the fixed with the control of the control of the control of the control of the fixed with the fixed with

SAMBRO.—Lieut Cameron. Praise Got SAMBHO.—Liest Cameron. Praise God this morning finds us well saved and trusting in the finished work of Chris, we are having good meetings here. The people are brought to tears generally every Sunday, but none have caved to yet, but we are looving forward for the day when Sambro will be brought to the foct of Jesus. Lord hasten the day.

the feet of jests. Lori matter too say. PUGWASH.—Capt Armstrop. Opened here yesterdaw, deep conviction rested upon the people, but onne yielded themselves to God. The best order prevailed and while he urtubs were stell of the Alteriothy power to their need of a Sawjear. We are looking freward for great things in Poucewish. Our earnest prayer is that the village may be wen for God.

ST. GEORGE,-Capt Temple. After ray-51. UEURUS.—Capt Temple. After ray-ing good-bys to our comrade at Hillib rough we proceed to St. George, where we are wel-comed by spiriters and feeds, not in word but in deed. There is work to be done here God helo us to do it. Good meetings, the nower of God felt and one not. Look out for great things from here.

VARMOUTH.—Cant McDonald. The devil has had a hard week of it. Our Kidg to had from his ficch five son's, also five who had left the Master's fold and had grown tired of wandering far from their Father's house. He took them every own. Somehow we grow to hate the cievil more bitterly each day, and he knows it too. I believe many in Yarmouth, who are still out of Corlet many in Yarmouth, who are still out of Christ, lake to see him get a threating as well as our-selves. May they be the first to cheat him out of what he thinks be hea fast in spite of the Salvation Army. Namely, their precious

colls.

CANN NG.—Capt Ma-von. Fraits God for agenther week of victory over the devil. We have truly seen the area of the Lord the collection of the Lord that the lord tha

to use one tenerated color in the Austry.

NORTH HEAD.—Capt Freer. The work bere in God's sibit is improving though been any it is going back. Of corress those some any it is going back. Of corress those derived the highest color in the proving the party of the proving the party of the proving the party of the proving the color is not seen may soldiers or people comes to the meetings, but we can say the proving the living dod with any which brings blessing and glory to our souls. The work here is gutting more of the blord and fire bill, and mesting he was convinced that there was love in the start in important integral period in the control of the co

so and sinners feel the need of a Saviour rejoico and sinores feoi the need of a Savious britten in the sinorest feoi the need of a Savious feit feoi need on the need of the need o

The WAR CRY.

The extra the cool gaplest them and being extra color of the color of

DORCHESTER. — Capt Maltby. Al-though the fighting is tough we are still hold-ing the fort till Jenos comes. One man this week came out, got peace for his sin-burdened soul, gluy to God.

# MONTREAL.

QUESIC II.—Cept. Louis Macdonald. This morning finds us n Qu-bec saved and marches and open-set country of described our God has taken all fest waxy, and we limited the same and the same ago how we quiet, lovis were roused up, and then we promised God we would go and rouse every person we could. So on we go and as we march we testily and sing of the love of Jesus. Respit has been 2 sonis saved, sol-diers real happy and determined to fight for God.

Gold.

ROCK ISLAND—Least. Roberton. On arriving here or Thursday 1 f. und the two Cactas trying by the shop of Gold to through the developed of the control of the control

Contracts pray for it.

MONTREAL 1.—Capt. Young. Thank
God to-day we are saved and love the fight
better thank-were before Our haster bleeds as
we look upon this city given up to idelating of
mel lists upon the left mer relief to the people.
But by the help of life whose we are and for
whom we live, we are determined, though
upward into the life of God, such hold up the
Sarviour of men, in asseen and not of season,
in the sight of all. The Opinizatie have been
avected. The season and are a seniserved.

# OTTAWA.

DILAWA.

ENNPERW.—Capt. Cunninghum. Halle-lajah. here we are still perging aww, and thank God caw work has not been in vaits, though we have not soon any great rash, attitue see as steady, firm, more forward, all the work of the still person of God Soo and the still person with us, and sook laws been increased inamuch that and the still person of the still person with us, and sook laws been increased in amuch that the still person of the still person with us and to God. On a radies are however to great theirs in the most interest. Our prospectic are very favorable. Given to God.

but still God is working. Praise His name. Yesterday atternoos a souls came out and placed their all on the allow and promise God to live only for Him. at or which they nose to their feet and testified that the hands all rolled away. To God be at elevery.

BATH.—Capt. Will Read. Bless God for victory through the Blood. Althoubt war couly few in number as some of our comre as refinishment and do not have the opportunity of boding with on very oltra. We do not forcet to be true to till me who has med not forcet to be true to till me who has need to be the country of the cou the Cross and making their peace

CAMBRAY,—Courned Junes. We use still promising away as the derit, and as not considered to the constraint of the core own swite. We are determined cons-what may not to turn back or sheath on-licit in the halte of the Luck. The den-licit in the halte of the Luck. The den-ity of the constraint of the con-traint of the Luck. The den-ity of the constraint of the Luck as we have God our affers with Luck-graph of the con-clusion of the constraint of the Luck Closed the week with one backlider. To God be all the girry.

WHILINGTON — capt. Rose Bi sed be the name of the Lord. Another was kin gone into tearing, and another west's fabing for God and the right. Not in what present the control of the right. Set in what capter is the control of the right. The control of the right was set of God and professing: 7 fed B. God belp them to be tree to their presist and He will be true to them. "wi he as believing and thanking God for merethal are coming. Another

YARKER.—Capi. Joe Thompson. Ac-rived at this little place some ten days ac-ductant war against the best of bell. sel in has been war ever visines. We have a life has corps that know how to use the verper lied has given them, so you see we are sain six of victory and we are going on to it.

vicioty and was regiong on to it.

SELLEY'S BAY-Capi, Anais Jone.

Truly we can the sale, and of the mening for
many and the sale, and of the mening for
and upward. Friday night God came and
many and sengiti and found fit. God and
came and sengiti and found fit of the
came and sengiti and found fit of the
many hearts. Sunday, the send was lord
and day yet was now into sey job. A selfthan those was made to be and
than the came of the came of the
many hearts. Sunday, the send was lord
all day yet was now into sey job.

Lant appeal the time.

BELLEVILLE.—Capt. Miller, Task God the pass week has been one of wirner and the best to upset made for sell past when the best to upset made for sell past, best to upset made for sell past, best to upset made for sell past, best past, best to upset made for sell past, best p

port HOPS—Capa Sophia Dulf Gerley

The property of the propert

SUBCAYGEON. — Capt. Slots. In the party ber sind little tower, we are given, and the party ber sind little tower, we are given, and the party side of the pa

LITTLE BRITIAN. - Lient. Bechiell LITTLE BRITIAN.—Liea. Bechell fraine the dark Lord for event We a charge for the large way to be a support of the large for the

POINT DERBY:—Copp. Plank. Points Goal morter Norday morning finites westell saved and bring Jeens with all our hearts, and and the results of the control of PORT PERRY.-Capt. Pink. Praise God

# BARRIE.

BARRIE.

BIGAPFORD—Lines. Parier: We can the control of the contro

BERTON.—Caph. Van Bushirk.

Octatins were splast to report God is giving as art callenged by the fighting in the strenger, things the fighting in the strenger, things the fighting in the strenger, things the fighting in the strenger of th

Sill editors, for more and the gare and are

MEAPORD. Cips. Current.

We I more, all the Leg. Current.

We I more all the Leg. Current.

We I more all the Leg. Current.

I have been a private to the child district, he us point to the control of the current with the control of the current with the control of the current with the

HUNTSVILLE,—Cadet Kirkwood. Vic-tory ever sin and the decil Glory Halle-u-jahl King Jests is our Captain, we have no Llem. at present. On Domialon day our Gravenhurst Contades came over to help Grandwitzel contrades came over to below members of administration of the contrades came over to below members of administration of the contrades and making a contrade of the contrades of the con

AURORA.—Capt. Merrett. We are still alive here and the Lord is giving us the victory. Had a blessed time at our open air meeting in the words Sunday afternoon,good meetings and deep conviction. We are bent meeting in the woods Sunday attermoon, good meetings and deep controlicion. We are bent on winning and as our Captain Jesus never last a battle yet we are consident of gaining the day. "This is what overcomes even our fa-th." Glory to God forever.

CREEMORE.- Ligut. Wilkinson. CREEMORE.— Limit, Wilkinson. This metal: g we can report vintery again. Two more souls have come to the sin cleansing stream, and that stream puts people's hearts right, praise God. We are still believing.

# PALMERSTON.

PALM BING. Scabright. The life devel in our clead yet, although the weather is devel in our clead yet, although the caps trying in very hot he is very bosy there days trying in year to unset the children of God, but we warry to unset the children of God, but we warry to unset the children of God. But we warry t eep hat he is very bosy their days trying in-every to oppet the children God, but we are very thandful that through the Blood, but we are very thandful that through the Blood and morning the theory of the same of the morning through the same of the same paid down his indoormand uphold God and the right.

—July yes have any one clears, or is the deel to only one that can meant the hear up by the lake?

DURHAM.—Capi. Rogera. Hallelejab l still alive, doixa ali we can to get the people saved, althorab we cannot export souls, thank God became the seed has been sown and we

brissed day to our see a and broo backsliders reclaimed and namy more jost on the print of yie ding. On ma. God levip shom to excide one. While visiting one dear man feeling his need of a Saviour gave humeff day up to God and to. a yis happy in Jerus, praise the dear Lerd. We are penying and cleaving our still greater victories.

KING ARDINE, -Liest, Fordbar, To &

TILHURY UNITER—Capt Beckie Roue, We arrived beet july 19th, found some scot widlers and some kind people, God bless them. We an observaired no less God lead was the us in winning 30 left je. One soul crisk to God for mercy and of course be fund it, the new marches and testifies for leves. God mercing, we are believing for I to more, all glory be to God.

ing the old oren.

WALLY, EBURG.—Cape Hatcher. The OWN IN SUMMERS of the Hatcher is the Hatcher in the Hatcher is the Hatcher in the Hatcher WALLACEBURG.—Capt Hatcher. The Lord has wonderfully blessed us in our own souls since e-ming here, and although reeling

man coal this sech, and a lot more coming. Lead basten the time. MRIHATEN, ~Capt family. We arrived the plet ten days ago and found it had been jest ten days ago and found it had be a -ben months since the Army operation of the compact that the

ESSEX CENTRE.—Capt Savage. The Salvation army is marching along in the Centre of Essex, baving some marvellous times in our meetings and in the open air Salvation ermy is maching along in the centre of kines, having atom nurveillors (centre of kines, having atom nurveillors (centre of kines, having atom nurveillors obliders more determined to go in to like the devil. On abstractly eight nurseilling new, a form as they worked at their trades, the hadden should be a subject of the control of the contr

THAMESVILLE. Capt Andrews. Our streets between the property of the streets of the

CHESLEY.—Capt. Lewis. Victory on him murb in soul and while tables in bis leavel's side. Hallelujab! Vesterday was a grain he ûnds the dear Lord has bleased him bleased day to our see a and three backsiders abundantly that way. Our medings are reclaimed and cany more just on the print incellet; in old salvation siyis. Two seeking salvation and some suching the bless ag of holiness, glory to God.

> This agentime we can alout so tory through the blood of Jesus. Good meetings all week (Thursday night) we held an allower the short when of a Jesse, it and movinger all modes correctly. As we will see the narran store correctly. As we will see the narran store strong the people fool of a see and as we need to be a seen of the people fool of a see and a see need to be a seen of the people fool of a see and a see and we the whole years could be beautiful. Both, this other have all belt and there wont stand much some fail through, but the derill core it is one conductant that the abstraction Array would some fail through, but the derill core it is easily and through, but the derill core it is easily and the seed of the conductant and the cards mad as our dear coursels served and here and there it in out to the conductant of it the cards that it is a seed of the conductant of the array these in that to retract, along to God. A King Joses and as we tell to the people the it of the people of the conductant of the con-traction of the conductant of the conductant of the conductant of the conductant of the King Joses and the tone we can see the conductant of the conductant of the Seed of the conductant of the con

WAR 'S PAGING! A Call to Arms.

200 Blood - and - Fire SOLDIERS.

WANTED IMMEDIATELY! To be put in Training for becoming

Officers in the Salvation Army in Canada. Soldiers who want a situation; Men and

Women who want an easy life; People who will rosign anderdiffeulties:

NEED NOT APPLY.

Young men and women with clear heads and sound hearts, and strong, healthy bodies, consecrated to God, with oals affame with zeal for the salvation of others, being willing to "endure bard-ness as a good Soldier of Jeaus Christ," will find in the Salvation Aymy a glorions sphere; and in our stations there are many who ought to answer our appeal.

WHY SHOULD YOU VOLUNTEER ? Because GOD calls you. " He has been calling boully ever since He has been calling boully ever since He spoku your sins forgiven, cutreating you to be His ambassador. Pat your car down to the Bible, and hear Him bid you go and pull peer sinners out of the fires of sin.
Put your ear down to the burdened,
agonized heart of humanity, and listen
to its pitying waii for help. Go and
stand at the gutes of hell, and hear the datumed entreat you to go to their father's house, and bid their brothers and sisters, and servants, and musters, not to come there. And then look at the Christ in the face, whose morey you the Christ in the face, whose mercy yed profess to have get, and whose words you have promised to obey, and tell Him whether you will join us heart, and soul, and body, and circumstances, in this march to publish His mercy to all

the world." Many Hindrances will be thrown in the way of intending volunteers—poverty, hardships, loneliness, health, considerations, the felly of leaving a good situation, but from these look to Calvary's Cross and settle the controversy in the light of that merifice for you.

In the name of God, I summon to the front every available Soldier in

the Dominion.

Soldiers of Salvation, what do you say to this demand? Stir yourselves up to enquire from the Lord about your duty. Kucek at the door of your own hearts, and ask there what you ought to nearts, and east there what you ought to do in answer to the grouning entreaties for help that comes from overy quarter, from the millious that are ready to

perish.

Count the Cost, consider the ucod, and then send in your application to during the year, and three have been consecrated for lucia.

Hendquarters, Salvation Temple,



# MOTICE TO OUR CONTRIBUTORS.

matter for insertion in the Wan Car should dressed to the "Editor" Editoria Temple mito. It must be written in 1987, and on one of the patter only; and in trace mit-companied by the name and address of the ground the companied by the name and address of the ground for insertion, but as evidence of grounds.

-Written manacript for printers use, can thy post at the reduced rate of one cruit if cance, if the ends are exposed and the semerted "pantrais cour," over the ad-

annot undertake to return rejected or no-

# SPECIAL.

# JUBILEE SCHEME

Some of our friends have imbibed the idea that this Fund closes after July 3rd. It will remain open for some weeks.

Sond Donations and promises to Headquarters, or to the Officers of your Corps

## **ACKNOWLEDGEMENTS.**

We have received the following with thanks;-

BEBOOB WORK.
A Friend, Toronto
Captain Veal, Lisgar St. 11 A Printed Owen St., City
A Priend per T. B. Coombs.  Mr. Sareson. Part Hope.  M. Dilling. Blind River.  Min Tootle. Culture.
Miss Tootle, Coburg
nowledges the following:  Trust 2 mair secon from the mother of Lieut Harrie
\$110 for fruit for giris, Mrs. Hr. Airkon. \$100 fo

HOME OF REST. M. Dilling Blind Bi . ITALIAN WORK

COLLECTORS FINANCE FORCE, (Tab

# DRESS GOODS.

# CASHMERE. 9 inches wide, at 50 cents per ya

SCARLET MERINO ches wide, Heavy as Victoria Serge and weah beautifully. \$2,00 per yard.

Without fall, sak your D.O. to show you samples when he visits your Corps.

# SISTERS' JERSEYS.

WE shall be able to supply shortly, fine Women's Jerseys. Dark blue color, button down the front, with the words "Salvation Army" worked on the front.

# MEN'S GUERNSEYS

NEW STOCK.

WE are now prepared to supply a really rst-class strong woollen Goernsoy, red color, ith Salvation Army worked across the test. A really excellent line of goods,

# MUSICAL INSTRUMENTS.

# "Revised Price List."

men	o are now to for Bar of prices.	able to supp ids, best qual	ly Musical lity, at great	instru Iy re
Con	nots	•	\$18, \$20, A	nd 62
All	Cornels	with look	ong woods	n bo

Frice of other Instruments onn be obtained

PRICE COMPLETE. . \$240,

# FIFTH - ANNIVERSARY - FIFTH

# SALVATION ARMY

# IN THE DOMINION OF CANADA.

ommistrations at most of the Important Centres in the Dominion, led by the Commissioner, assisted by various D. O. S and the Field Officers, of the several Divisions.

It has been decided that this year instead of holding the Anniversary in one Great Centre, the meetings shall be held at the following places, so as to enable every Salvation Army Soldier as well as our friends to be present,

ı	QUEBEC	Wednes. & Thurs Angust 24	25 .
ı	BICHMOND.P.O	Friday	
ı	OTTAWA	Tues. & Wednes	
ı	KINGSTON	Thursday September	1
ı	PETERBORO .	Friday	2.
1	TORONTO	Sat Sun Mon Tues Wed "	3 4 5 6 7
	CHATHAM		8 9
			10 11 12
			18 14
			15
	WOODSTOCK .		16
	LONDON		17 18 19
ı	BARRIE	Tuesday	20

Arrangements have been made with the Railway Companies for the following stations, at a cheap rate :-

ations, as a tensp rate—
Richmond, Dawville, Sherbrooke, and Montreal, to go into Queezo.
All the stations in the Montreal Division to go into Richmon.
All the stations in the Ottawn Division to go into Trawa.
All the stations in the State Division go into Encarors,
All the stations in the Scatterior Division to go into Exception.

In the next." War Cry," we hope to give a complete flat of feros.

# TAILORING DEPARTMENT

# MEN'S UNIFORM.

We are now making a speciality of this department and are prepared to supply Uniforms Made to Order of the vary best material and work-manning, at prices that will compare favourably with any olsewhere.

Our cloths are opeially selected with a view to give good wear, and not merely to pleuse the eye. Ask your D.O., when he visits your Corps, to show you samples and measurement forms.

Prices—Tunies, \$9 to \$14 60; Pants, \$4 to \$6 50. All wool serge (Canadian) Suits, \$13 00. Imported Diagonal Suits, color and wear guaranged, \$18 00. Imported Indigo Serge, best made suits, \$19 00. Mahoney's Irish Serge, \$19 00. We are now making a speciality of this department and are prepared

These Prices cannot be Beaten.

# QUINTETTE No. 11

# Great Eastern Tour.

# THE COMMISSIONER ACCOMPANIES BY

The Boy Bugher and Songster,

Will conduct Great Demonstrations as

ST. JOHN N.B. - Aug. 15, 16, 17, 18 SUMMERSIDE 10 CHARLOTTETOWN . . . . 25, 21, 72 MONCTON - - - - " 23

# WOODSTOCK DIVISION.

STAFF - CAPT. BAUGH, D. O.,

ADJUTANT MARSHALL Will conduct great meetings as under: DRUM TO -Surprise Party-Sat Aug. 13th RICHWOOD - Great Camp Meeting

Apr. 16th Ecstatic Experiences Expected !

DATES AS UNDER S

Wonderful Combination of Musical Sal tionists, Hallelujah Molodists, and Sanctified Mirth.

Great Tour for the Rescue Home.

# BRASS BAND JOURNAL

WE HAVE LATELY ADDED FROM to our Block. For the futy Band Music will be sold at the following re-

ATTENTION!

MISSING.

JAMES MATCHIELD, who left Hamilton seems ago, and when last term of was at last account of the art and account are account to the seems are well to write the seems when to write the seems are well as well as the seems are seen to write the seems are seen to see the seed to see the seed to see the seems are seen to see the seed to see the

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## NEW RESCUE HOME.

TATANTED! Homsebold Purniture, old or new W anything that will be useful in a house acquaids. It is expected the new premises will bready shortly, and we are sure our friends will bready shortly, and we are sure our friends will gladly help in this very important departure Please address goods, fraight paid, to the Committee, Headquarters.

# NEW TIMBRELS! NEW TIMBRELS!

WE have now in Stock a supply of w made strong timbrels, light for haddin good counding, with 24 nickle jingles. Pri only \$1.50., each.

HALIFAX DISTRICT, ATTENTIONS CHANGE OF ADDRESS.

All matter relating to Halifax District, should be addressed to Adjutant Southall, 170 Lockman treet, Halifax N. R.

# ACHETEZ TOUS.

LA VÉBITÉ A L'ÉGARD DE L'ARMÉE DU SALUT:

Brochuro expliquant en 56 articles eon but, see principes, et see procédés. Prix, 5 cents-

# "EN AVANT!"

Journal trançais de Armés du Salat au Canada patatt tous les quinzo jours. It co-tient les denières nouvelles de la guerre de salut au Canada et dans les autres parties de monde. Il est publis épécialement en ve d'apporter la bonne nouvelle du salit sur Canadiens-français. Pris du numéro 2 cana-

The Little cents per annus, published by Thomas. II. Cooking, Cooking Cooking

# THE WAR CRY

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